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PARTIAL RELEASE OF MORTGAGE Vol. 80 Page 146

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

May 25, 19 78, executed by Basin View Development Co., an Oregon Corporation

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

May 26, 19 78, in Book M78 on page 11207, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 7, Block 1, East Hills Third Addition, in the County of Klamath, the State of Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 28th day of December, 19 79, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By Lloyd L. Wood

Title Assistant Vice President

STATE OF OREGON)
) ss.
County of Multnomah)

On this 28th day of December, 19 79, personally appeared before me

Lloyd L. Wood, who being duly sworn, did say that he/~~she~~ is Assis. Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 28th day of December, 1979.
(NOTARIAL SEAL)

James R. Clark
Notary Public for Oregon

90-894 10/74 Head Office Portland

STATE OF OREGON; COUNTY OF KLAMATH; ss.

My Commission Expires: 5-3-81

I hereby certify that the within instrument was received and filed for record on the 3rd day of January A.D., 19 80 at 3:37 o'clock P M., and duly recorded in Vol M80, of Mortgages on Page 146.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernard J. Letch Deputy