8483 WARRANTY DEED

RANTY DEED (Individual o 79133

KNOW ALL MEN BY THESE PRESENTS, That CHARLES ALLEN FISHER and MARYLOU FISHER, H & W, CHAUNCEY ALLEN FISHER and FLORENCE M. FISHER, H & W, GEORGE F. CRAIN and LUCILLE CRAIN, H&W hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOSEPH W. GREEN , hereinafter called

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

FORM No. 633

1-1-74

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PARCEL 1: A tract of land situated in the Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 1 Township 39 South, Range 9 East of the Willamette Meridian of Klamath County, Oregon.

Beginning at the Southeast corner of Lot 4, Block 5 of FIRST ADDITION TO MOVINA MANOR, thence North to the South line of the FIRST ADDITION TO MOVINA MANOR, thence East along the South line of said addition to the Northwest corner of Lot 7, Block 6; thence South to the Southwest corner of said lot 7, thence East along the South line of Lot 7 and 6, Block 3 to the South-east corner of said Lot 6 and 3, thence South 00° 21' 05" East 570 feet to east corner OI Sala LOT O and 3, thence South 00° 21° 05" East 570 feet to the Northeast corner of Deed Volume 258-670, Thence West along the North line of said Deed to West line of the Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$; thence North 570 feet along said West line to the Southwest corner of M73-15196, thence North 89° 12' 22" East 110 feet; thence North 00° 47' 30" West 110 feet to the point of beginning.

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EXCEPTING THEREFROM the following described property:

A tract of land situated in the Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point which is South 89° 52' 12" West 1811.71 feet and North 00° 21' 05" West 327.24 feet from the east one-quarter (E $\frac{1}{4}$) of said Section 1, said point being the Southeast corner of that tract of land described in Deed Volume 323, page 233, as recorded in the Klamath County deed records; thence South 89° 52' 12" West along the South line of said deed volume, 200.00 feet; thence North 00° 21' 05" West 200.00 feet; thence North 89° 52' 12" East 200.00 feet; thence South 00° 21' 05" East 200.00 feet to the point of beginning.

STATE OF OREGON,	} ss.		
County of KLAMATH			에는 것은 아파가는 것을 가지 않는 것을 것을 것을 가지 않는 것을 가지 않는다. 같은 것은 것은 것은 것은 것은 것은 것은 것은 것을 것을 것을 수 없다. 같은 것은 것을 것을 수 없다.
On this the	day of	September	
who, being duly sworn (or affirmed), o CHAUNCEY ALLEN FISHER AN	lid say that	the is the attorney	in fact for and
(Official Seal)	in an	Before me:	12 C
シャール・ション しんせん アステア ウィング ひゃうせんけん ひつび 法国际委員会 対応する かくやくやく	والمتحدين وسيعه والمراسي مرارد		(Signature) 26/78</th
GRANTEE'S NAME AND ADDRESS After recording return to:	ID/	m SPACE RESERVED FOR RECORDER'S USE	(Signature) 9thday of January, 1980 at. 11:38 o'clock ^A . M., and recorder in bookM80 on page 424 or a file/reel number

IL SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON METVERSE SIDET

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 100,000.00 However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).⁽⁽⁾(The sentence between the symbols⁽⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. , 1977 ; In Witness Whereof, the grantor has executed this instrument this 20 day of if a corporate grantor, it has caused its name to be signed and scal affixed by its officers, duly authorized thereto by order of its board of directors. Charles allow Fish Junge 7 han Ruulle Chai cil Fisher 102 Tister by cherry aller John Alex tests 11 75) \$5. STATE OF OREGON, County of , 19 and Personally appeared who, being duly sworn, , 19 77 . each for himself and not one for the other, did say that the former is the Personally appeared; , above named Charles Allen Fisher, Mar, Lou Fisher, George president and that the latter is the secretary of , a corporation, and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: P. Crain & Lucitle Crain and acknow indera the lore on instrud deed. voluntary act a N SEAL) Notary Public for Oregon Notary Public for Oregon My commission expires: My commission expires: STATE OF OREGON.

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SPACE RESERVED

FOR

RECORDER'S USE

GRANTOR'S NAME AND ADDRESS

(If executed by a corporation, affix corporate seal)

STATE OF OREGON.

ment to be

(OFFICIAL

SFAL)

County of Klameth

September 20

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their

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Before me

GRANTEE'S NAME AND ADDRESS

After recording return to: 7 (1) S 8 s. <u>4</u>4 11 تسمر حلالت في تحشين NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address

1.1.2.2.4 *

NAME, ADDRESS, ZIP

Klamath County of I certify that the within instrument was received for record on the 9thday of January 1980 at 11:33, o'clock^A .M., and recorded in book M30 on page 424, or as file/reel number 79133 , Record of Deeds of said county. Witness my hand and seal of

SS.

n

County affixed.

Wm. D. Milne Recording Officer By / Sunst

Fee \$7.99

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