December

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erest to KLAMATH GAS COMPANY, an Oregon corporation,

___the part_V__of the first part,

CAL GAS-NORTHWEST, INC.,

a California corporation. the part Y of the second part,

 \mathfrak{h} : That the party_____ of the first part, for and in consideration of the TEN AND NO/100 (\$10,00)----dollars, lawful money of the United States of America, to <u>it</u> in hand paid by the part yof the second part, the receipt whereof is hereby acknowledged, do as... by these presents grant and convey unto the part_Y of the second part, and to its heirs and assigns forever,

all that certain real property situate in the County of Klamath, State of Oregon, more particularly described on Exhibit "A", which is attached hereto and by reference made a part hereof, excepting and reserving unto the party of the first part, its successors and assigns, forever, all iron, natural gas, coal, oil, water, geo-thermal water and steam and all minerals of any nature what-soever upon or in the lands above described, together with the sole, exclusive and perpetual right to explore for, remove and dispose of the same by any means or methods suitable to the part dispose of the same by any means or methods suitable to the party of the first part, its successors and assigns, but without entering upon or using the surface of the lands above described and in such manner as not to damage the surface of said lands or interfere with the use thereof by the party of the second part, its successors and assigns: provided however that party of the first part shall and assigns: and assigns; provided, however, that party of the first part shall have the right of access to and use of the artesian water well now on the property or such wells as may be drilled on the property for the purpose of taking water from the same by pipes or otherwise in such way and in such manner and such times as not to interfere with the use of the property and with the consent of the party of the second part which consent shall not be withheld unreasonably.

Ungether with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues, and profits thereof.

To Have and to Hald all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to ____its __heirs and assigns forever. And the part_Y __ of the first part, and its heirs, shall and will WARRANT and by these presents forever DEFEND the quiet and peaceable possession of the part_Y___of the second part, ___its___heirs and assigns, against the part Y of the first part, and its heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same.

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By Ade E Maloney, President Billier For atherson

Secretary

Cowdery's Form-No. -508 -- WARRANTY -- Short Form

	State of California, Secretaria (S.S. Brezhold St.
	In the year of our Lord one thousand nine hundred and seventy-nine before me. A Notary Public in and for the said State of California, residing therein, duly commissioned and sworn personally gape.
	known to me to be the person's described in and whose name's are subscribed to the within instrument, and acknowledged to me that they executed the same. In Hither Hippenf I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. OFFICIAL SEAL OFFICIAL SEAL
	My commission expires Oct 21, 1983 My commission expires Oct 21, 1983 My commission expires October 21, 1983
	Daied Recorder Solumiy Recorder Form 508
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EXHIBIT "A"

All that part of Government Lot 1, Section 5, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows:

Commencing at the Northwest corner of said Section 5; thence East 1908.8 feet along the North boundary thereof to an intersection with the center line of Riverside Spur Track of the Great Northern Railway Company; thence South 21° 35' East along the said center line 957.83 feet; thence leaving said center line and running South 68° 25' West 22.5 feet to the true point of beginning of this description; thence continuing South 68° 25' West 150.56 feet to a point on the East boundary of the Klamath Falls-Ashland State Highway; thence along said East boundary North 37° 15' West 207.10 feet; thence North 39° 18' West 125.75 feet; thence leaving said East boundary of the highway and running North 83° 43' East 103.74 feet; thence North 62° 14' East 77.00 feet; thence North 68° 25' East 68.19 feet to a point distant 22.5 feet Westerly at right angles from said center line of Spur Track; thence South 21° 35' East 22.5 feet Westerly from and parallel to said center line of Spur Track a distance of 300.00 feet to the true place of beginning and the end of this description; containing an area of 1.335 acres, more or less, excepting therefrom the reservations noted on the face of the Deed.

ied for record at request of Transamerica Title Co.

This 9th day of January A. D. 1980 at 3:37 clock P.M., and the suly recorded in Vol. M80 of Deeds on Page 472

Win D. MILNE, County Clein

Fee \$10.50

return to: California Liqui D'As Corp. P.O. Box 28397 Sacramento, Cal. 95828