

MECHANIC'S LIEN

Contributions to Employee Benefit Plan: Oregon-Washington Carpenters-Employers Trust Funds

KNOW ALL MEN BY THESE PRESENTS, That the Trustees of the Oregon-Washington Carpenters-Employers Health and Welfare Trust Fund, Pension Trust Fund, Vacation Savings Trust Fund and Apprenticeship and Training Trust Fund, through the undersigned attorney, claim a Mechanic's Lien against real property as follows:

1. At the special instance and request of Bonar Construction Inc., employees, whether union or non-union, as defined in and covered by the Carpenters Master Labor Agreement for the State of Oregon, performed labor in the construction, alteration and/or repair of that certain building and/or improvement located upon certain lands situated in the County of Klamath, State of Oregon, and described as follows:

Lots 6, 7 and Southerly 15 feet of 8, in Block 3, Replot No. 1 of Sunnyside Addition, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

Street Address: Klamath First Federal Savings & Loan Building
2323 Dahlia, Klamath Falls, Oregon
lots 6 to 10, Block 3, Sunny 1st Addition

2. At all times said employees performed said labor, Klamath First Federal Savings & Loan was the owner or the reputed owner of the above-described land and the buildings and improvements thereon and had knowledge of and consented to the construction, alteration and/or repair of said building and/or improvement.

3. As a result of the labor performed or the work done by said employees, contributions are due for August 1979 through October 1979. to the aforesaid Trust Funds.

4. The following is a true statement of the Trustees' demand, after deduction of all just credits and offsets:

<u>Fund</u>	<u>Hours Worked</u>	<u>Amount Per Hour</u>	<u>Contributions</u>	<u>Liquidated Damages</u>	<u>1&s</u>	<u>Total</u>
Health and Welfare	1628	\$.80	\$1302.40	\$130.24	\$ 42.82	\$1475.46
Pension	1628	1.00	1628.00	162.80	53.52	1844.32
Vacation Savings	1628	.65	1058.20	105.82	34.79	1198.81
Apprenticeship & Training	1628	.04	55.12	6.51	2.14	73.77
Filing fee						7.00
Lien Preparation						10.00
Attorney fee						150.00
<u>GRAND TOTAL</u>	<u>1628</u>	<u>\$2.49</u>	<u>\$4053.72</u>	<u>\$405.37</u>	<u>\$133.27</u>	<u>\$4759.36</u>

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5. The Trustees, through the undersigned, claim a lien for the total of \$ 4,759.36, listed above, upon the building and/or improvement hereinbefore described and upon the land upon which said building and/or improvement is located together with a convenient space about the same, or so much as may be required for the convenient use and occupation thereof, to be determined by the judgment of the Circuit Court at the time of the foreclosure of this lien.

6. The statutory time in which the Trustees have to make and file this claim of lien, on said property, with the Court Clerk of the County in which said land is situated has not expired.

DATED this 11/14 day of January, 1980.

William H. Skalak
William H. Skalak
of Attorneys for the Trustees of the
Oregon-Washington Carpenters-Employers
Trust Funds
P.O. Box 3168
Portland, Oregon 97208

STATE OF OREGON)
) ss.
County of Multnomah)

I, WILLIAM H. SKALAK, being first duly sworn, depose and say:

The I am attorney for the aforesaid Trusts who signed the foregoing instrument; that I have knowledge of the facts herein set forth and that said instrument contains a true statement of the claims and the amounts due after deducting all just credits and offsets; that all statements made in said instrument are true and correct to the best of my knowledge and belief.

William H. Skalak
William H. Skalak

SUBSCRIBED and SWORN to before me this
11th day of January, 1980.

Paul T. Bailey
Notary Public for Oregon
My Commission Expires March 4, 1981

PAUL T. BAILEY
ATTORNEY AT LAW
308 BAILEY BUILDING
5441 S. W. MACADAM AVENUE
PORTLAND, OREGON 97201

Return to

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 14th day of January A.D., 1980 at 11:50 o'clock A M., and duly recorded in Vol M80 of Mechanic's Liens on Page 621 621.

FEE \$10.50

WM. D. MILNE, County Clerk

By Deborah H. Hetch Deputy