

MILITARY EDUCATION

800844

None

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
1 1/2 years College	None	1941	None	None
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED				
Hutchinson Junior College Hutchinson, Kansas				
19. MAJOR COURSES OF STUDY				
Accounting				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION
None

ADDITIONAL INFORMATION

23. REMARKS
None

24. SIGNATURE OF PERSON BEING SEPARATED	25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER	26. NAME OF OFFICER (Typed or Stamped)
<i>Clifford M. Barnett</i>	<i>Lyman Parsons</i>	LYMAN PARSONS Capt AGD

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 15th day of January A.D., 19 80 at 2:00 o'clock P M., and duly recorded in Vol. M80 of Discharges on Page 843

FEE None

WM. D. MILNE, County Clerk
By *Bernice H. Heloch* Deputy