

QUITCLAIM OF RIGHT-OF-WAY

PACIFIC POWER & LIGHT COMPANY, a Maine corporation, hereby releases and quitclaims to the Owners of Record all its right, title and interest it may have in a certain utility easement dedicated in the Plat of Tract 1120, 2nd Addition of East Hills Estate, Klamath County, Oregon, which easement is more particularly shown on Exhibit "A" attached hereto and by this reference made a part hereof.

Except with respect to said Tract 1120 of said 2nd Addition to East Hills Estate, all utility easements as shown on said official map and plat of said 2nd Addition to East Hills Estate shall remain in full force and effect as dedicated.

Duly executed this 7th day of January, 1980.

PACIFIC POWER & LIGHT COMPANY

By: A.C. Bartholomew
Senior Vice President

Attest: [Signature]
Assistant Secretary

State of Oregon
County of Multnomah

January 7, 1980.

Personally appeared A. C. Bartholomew, who, being sworn, stated that he is a vice president of the within named corporation and that the seal affixed hereto is its seal and that this instrument was voluntarily signed and sealed in behalf of the corporation by authority of its Board of Directors.

Before me:

M. E. Denevell
Notary Public for Oregon
My commission expires: 3-18-83

SEND TO:
C. SCOTT
P. O. BOX 728
KLAMATH FALLS, OR 97601

38-19238

SITE CERTIFICATION SURVEY

990

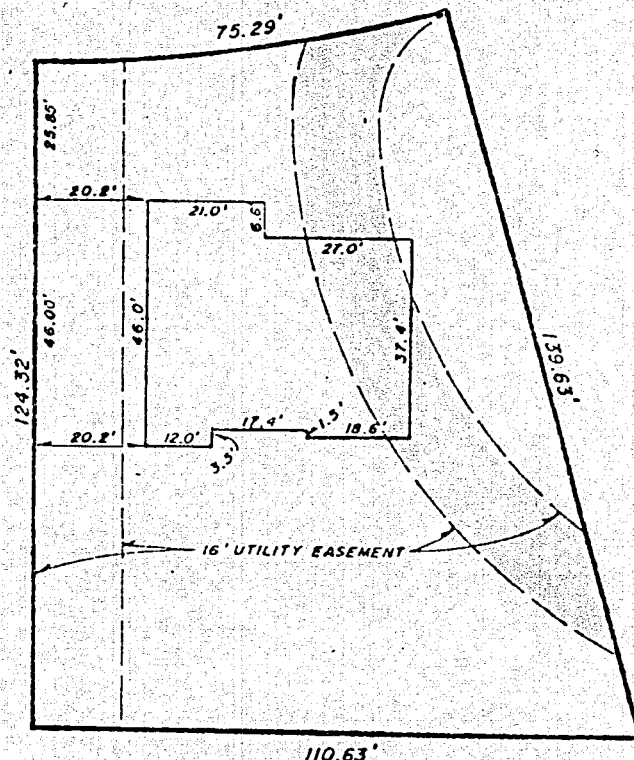
IN PORTIONS OF LOT 1 BLOCK 3, TRACT 1103,
EAST HILLS ESTATES AND LOT 28 BLOCK 3,
TRACT 1120, 2ND ADDITION TO EAST HILLS ESTATES
KLAMATH COUNTY, OREGON

DATE: October 17, 1979

SCALE: 1" = 30'

Meridian Engineering & Surveying Inc.

COTTAGE - AVENUE



I hereby certify that I have examined the annexed discribed property and found the improvements thereon to be located as shown on the annexed plat and that there are no visible easements affecting this area.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Edward A. Lewis

OREGON
JULY 14, 1978
EDWARD A. LEWIS
1673

STATE OF OREGON; COUNTY OF KLAMATH; ss. "EXHIBIT A"

I hereby certify that the within instrument was received and filed for record on the 17th day of January A.D., 19 80 at 10:23 o'clock A M., and duly recorded in Vol M-80 of Deeds on Page 989.

FEE \$7.00

WM D MILNE, County Clerk

By *Gregory J. Matlock* Deputy