

SS of Second Mortgage

79502

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Richard E. Perry and Clara Lynn Perry, husband and wife; James E. Perry and Claudia J. Perry, husband and wife; and John S. Kronenberger
Second owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 3rd day of February, 1975, made and executed by Vyrle W. Owens and James C. Owens

the mortgagor therein, to Richard E. Perry and Clara Lynn Perry, husband and wife; James E. Perry and Claudia J. Perry, husband and wife; and John S. Kronenberger
the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M-75 of Mortgages on page 1874 on the 18th day of February, 1975.

The N½ of Section 30, Township 35 South, Range 10 East of the Willamette Meridian, EXCEPTING THEREFROM the SE¼NW¼ thereof, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness our hands this 3rd day of February, 1975.

STATE OF OREGON,

County of Klamath

ss.

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Richard E. Perry and Clara Lynn Perry; James E. Perry and Claudia J. Perry; and John S. Kronenberger who are

known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Marlene T. Addington
Notary Public for Oregon
My commission expires 3-21-77

Marlene T. Addington
Notary Public for Oregon
My Commission expires 3-21-77

Satisfaction of MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

Mr. and Mrs. Arthur L. Fry
Rt. 2, Box 591
Chiloquin, Oregon 97624

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 17th day of January, 1980, at 3:35 o'clock P.M., and recorded in book M-80 on page 1062 or as filing fee number 79502, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne - County Clerk

By Jacqueline J. Mettler Title Deputy

Fee \$3.50