79587

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE 1111

(FLB No. 137678

38-20537-1-4

174304-6

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by <u>Rajnus Brothers</u>, a partnership consisting of Carl Rajnus, <u>George Rajnus</u>, <u>Donald</u> <u>Rajnus; Carl Rajnus and Virginia Rajnus</u>, <u>husband and wife; George Rajnus and Kathle</u>en Rajnus, husband and wife, and Donald A. Rajnus and Sharon Rajnus, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated\_ and recorded as instrument No. 30971 in Book April 9 \_\_\_\_\_in Book\_\_\_\_\_69 and recorded as instrument No.\_ \_ of Mortgages on page of \_\_\_\_\_Oregon Klamath records of County, State of \_\_\_\_ that part of the property covered by said montgage, described as follows x and additional mortgage, executed by Alan J. Prescott, unmarried; Rajnus Bros., a co-partnership consisting of Carl Rajnus, George Rajnus and Donald Rajnus; Carl Rajnus and Virginia Rajnus, husband and wife, George Rajnus and Kathleen Rajnus, husband and wife, and Donald Rajnus and Sharon Rajnus, husband and wife to THE FEDERAL LAND BANK OF SPOKANE, dated June 14, 1978 and recorded as instrument No. 51463 in Book M78, page 14815, Klamath County, Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 12 East Willamette Meridian Section 3: W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this <u>16th</u> day of <u>January</u>, <u>19 80</u>.

THE FEDERAL LAND BANK OF SPOKANE By Shirley Dunsmore -12.62 Authorized Agent

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this <u>16th</u> day of <u>January</u>, <u>19 80</u>, before me personally appeared <u>Shirley Dunsmore</u>, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act, and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written

|   | Malin, or 9              | F Bay 51 <u>Handra A</u> . <u>Darratt</u><br>7632 Notary Public, residing at Spokane   |
|---|--------------------------|--|
| STATE OF Orego                          | <u>)n</u>                | Document No.   |
| I hereby certify th                     | at the within instrument | t was filed for record in the office of the County<br>ary A.D. 1980, at 11 @'clock and24minutes.                             |
| A M, at the request<br>H=80 of Mortgage | of <u>Federal</u> Land   | <u>A.D. 1950</u> , at clock and24minutes,<br><u>d_Bank</u> and recorded as instrument No79587 in Book<br><u>Wm. D. Milne</u> |
| Mail to                                 |                          | _ CountyKlamath .  |