

1-1-74

79627

ASSIGNMENT OF CONTRACT

Vol. M80 Page 1227

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto CHIPCO LANDS, INC., P.O. Box 342, Keno, Oregon 97627

..... his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated March 20, 19 79, between ED L. HOWELL, 325 Main, Klamath Falls, OR as seller and LYNDA L. JONES, P.O. Box 342, Keno, Oregon 97627

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book M79 at page 24523 thereof, or as file number....., reel number..... (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 33,000.00 with interest paid thereon to and or entire interest, 79; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00

ⓐ However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) ⓐ the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: January 7, 19 80

Lynda L. Jones
Lynda L. Jones

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON, }
County of Klamath } ss.
January 7, 19 80

Personally appeared the above named
Lynda L. Jones

STATE OF OREGON, County of.....) ss.
....., 19.....

Personally appeared and
..... who, being duly sworn,
each for himself and not one for the other, did say that the former is the
..... president and that the latter is the
..... secretary of

....., a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

and acknowledged the foregoing instru-
ment to be voluntary act and deed.

Before me: 1/7/80
(OFFICIAL SEAL) Camille K. R. Lane
Notary Public for Oregon
My commission expires: 4/12/83

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ⓐ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Ed L. Howell
325 Main St
Klamath Falls, OR 97601
GRANTOR'S NAME AND ADDRESS

Lynda L. Jones
P.O. Box 342
Keno, OR 97627
GRANTEE'S NAME AND ADDRESS

After recording return to:

Chipco Lands, Inc.
P.O. Box 342
Keno, OR 97627
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Chipco Lands, Inc.
P.O. Box 342
Keno, OR 97627
NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-
ment was received for record on the
21st day of January, 19 80,
at 2:56 o'clock P.M., and recorded
in book M-80 on page 1227 or as
file/reel number 79627

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Wm. D. Milne - County Clerk

Fee \$3.50

Recording Officer
By Jaqueline J. Metter Deputy

350
Cub