

1-1-74

79658

Vol. M80 Page 1267

ASSIGNMENT OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto HELENA L. PERRIN

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated June 23, 19 77, between CARL

COSTELLOE and IRENE COSTELLOE, husband and wife, as seller and

KAREN SARTIN, a single person, Co-Signer John Riskus, Father

as buyer, which contract is recorded in the Deed* ~~XXXXXX~~ Records of Klamath County, Oregon, in book M77 at page 11808 or as file number ~~XXXXXX~~, reel number ~~XXXXXX~~ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$6,948.42 with interest paid thereon to December 3, 19 79. **Amendment of Contract dated December 10, 1979, recorded December 20, 1979, Volume M79, Page 29212, re-recorded December 31, 1979, Volume M79, Page 29948.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5,959.55

However, the actual consideration consists of ~~XXXXXX~~ other ~~XXXXXX~~ value given ~~XXXXXX~~ which is part of the consideration (indicate which).^①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED January 16, 19 80.

Secretary/Treasurer

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON

County of

} ss.

19

Personally appeared the above named

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Marion) ss.

January 16, 19 80

Personally appeared JAMES K. HANSEN

who, being duly sworn,
for himself ~~XXXXXX~~ did say that ~~XXXXXX~~
he is the ~~XXXXXX~~

Secretary/Treasurer ~~XXXXXX~~ of PACIFIC WEST
MORTGAGE CO.

a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors, and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 8-9-83

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

PACIFIC WEST MORTGAGE CO.

P.O. Box 497

Stayton, OR 97383

GRANTOR'S NAME AND ADDRESS

HELENA L. PERRIN

750 "C" St. Apt. 12

Corvallis, OR 97330

GRANTEE'S NAME AND ADDRESS

After recording return to:

PACIFIC WEST MORTGAGE CO.

P.O. Box 497

Stayton, OR 97383

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

KAREN SARTIN

7401 Washburn Way

Klamath Falls, OR 97601

2405cc

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
22nd day of January, 19 80,
at 10:11 o'clock A.M., and recorded
in book M-80 on page 1267 or as
file/reel number 79658

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Wm. D. Milne - County Clerk

Recording Officer

Fee \$3.50 By

Deputy