

DEED

UNITED STATES OF AMERICA

TO

JOHN HORTON

THIS DEED, made this 22nd day of January, 1980, by and between the United States of America, acting by and through the Secretary of the Interior, Grantor, and JOHN HORTON, Grantee.

WITNESSETH:

WHEREAS, the United States of America, acting by and through the Regional Director, Fish & Wildlife Service, for and on behalf of the Secretary of the Interior, entered into an agreement for the exchange of lands with JOHN HORTON, under the authority of Section 4(b)(3) of the Act of October 15, 1966, 80 Stat. 926; 16 U.S.C. 668dd;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the United States of America, for and in consideration of the conveyance to it by the Grantee of land situate in the County of Klamath, State of Oregon, more particularly described in a deed dated January 22, 1980, which land is deemed of equal value with the land herein conveyed, along with an equalization payment of \$319,700.00, does by these presents grant and convey unto the Grantee, his heirs and assigns forever, all of the real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situate in the County of Klamath, State of Oregon, to-wit:

PARCEL A

T. 30 S., R. 9 E., WILLAMETTE MERIDIAN:

IN SECTION 28, LOTS 1, 3 & 4;

IN SECTION 29, LOT 3, THAT PORTION OF LOT 4 CONTAINED WITHIN THE NE 1/4 OF THE SE 1/4, TOGETHER WITH THE SE 1/4 OF THE SE 1/4.

PARCEL B

T. 31 S., R. 8 E., WILLAMETTE MERIDIAN:

IN SECTION 15, S 1/2 OF THE SE 1/4

PARCEL C

T. 31 S., R. 8 E., WILLAMETTE MERIDIAN:

IN SECTION 22;

THAT PORTION OF THE SE 1/4 OF THE SW 1/4 OF SEC 22, LYING SOUTHEAST-ERLY OF THE U.S. GOVERNMENT MEANDER LINE ALONG THE WESTERLY SIDE OF KLAMATH MARSH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 22, SAID CORNER BEING MARKED BY A 16"x16"x8" STONE,

THENCE,

NORTHERLY ALONG THE NORTH-SOUTH 1/4 LINE THROUGH SAID SECTION 22,

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NORTH 00°17'03" EAST 463.66 FEET

TO A U.S.F.W.S. MONUMENT NO. 102;

THENCE,

SOUTHWESTERLY ALONG THE U.S. GOVERNMENT MEANDER LINE,

SOUTH 44°03'35" WEST 637.02 FEET

TO THE MEANDER CORNER BETWEEN SECTIONS 22 AND 27, ABovesaid TOWN-SHIP AND RANGE;

THENCE,

EASTERLY ALONG THE LINE BETWEEN SAID SECTIONS 22 AND 27,

SOUTH 89°14'09" EAST 440.72 FEET

TO THE POINT OF BEGINNING.

PARCEL D

T. 31 S., R. 8 E., WILLAMETTE MERIDIAN:
IN SECTION 28;

THAT PORTION OF THE NE1/4 LYING SOUTHEASTERLY OF THE U.S. GOVERNMENT MEANDER LINE ALONG THE WESTERLY SIDE OF KLAMATH MARSH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 28, SAID CORNER BEING MARKED BY A 2 INCH IRON PIPE;

THENCE,

WESTERLY ALONG THE EAST-WEST 1/4 LINE THROUGH SAID SECTION 28,

NORTH 88°06'10" WEST 330.91 FEET

TO THE POINT OF INTERSECTION WITH THE ABOVE SAID MEANDER LINE;

THENCE,

NORTHEASTERLY ALONG SAID MEANDER LINE,

NORTH 45°39'19" EAST 465.60 FEET

TO THE EAST LINE OF ABOVE SAID SECTION 28;

THENCE,

SOUTHERLY ALONG SAID SECTION LINE,

SOUTH 00°22'56" WEST 336.41 FEET

TO THE POINT OF BEGINNING.

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TO HAVE AND TO HOLD the granted premises together with all the rights and appurtenances thereunto belonging or in any wise appertaining to the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed on the day and year first above written.

UNITED STATES OF AMERICA
Acting by and through the
Secretary of the Interior

By R. Kahler Martinson
R. Kahler Martinson
Regional Director
Fish and Wildlife Service
Department of the Interior

ACKNOWLEDGMENT

STATE OF Oregon)
County of Multnomah) ss

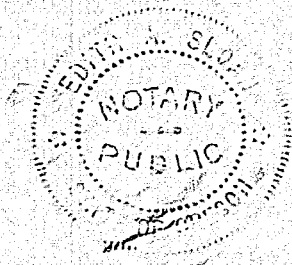
On this 22nd day of January, in the year 19 80,
before me, R. Kahler Martinson, a Notary Public in and
for the County and State aforesaid, personally appeared
R. Kahler Martinson, known to me to be the
person whose name has subscribed to the within instrument, and
acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

Edith A. Sloan
Notary Public

My Commission Expires:

May 16, 1981



STATE OF OREGON; COUNTY OF KLAMATH; ss.
Filed for record at request of Transamerica Title Company
his 23rd day of January A. D. 1980 at 3:29 o'clock P. M., an
duly recorded in Vol. M-80, of Deeds on Page 1408

Wm D. MILNE, County Cl.
By Joqueline J. Mettler

Fee \$10.50

DEED
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After Recording:
Return To & Mail Tax
Statements to:
John Horton
Rt. 2 Box 798
Klamath Falls, OR 97601