Until a change is requested all fax statements shall be sent to the following address.

JON V. & BARBARA J. TAYLOR

JON V. & BARBARA J. TAYLOR

SC15 M. HER AVENUE

Klamath Faus Or. 9760)

NAME ADDRESS, ZIP



Vol.mgo Page

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MEMORA	NDUM OF LAND-SALE CONTRACT Page 1666		
GEORGE D. BROWN and AUDRIE I BR JON V. TAYLOR and BARBARA J. TAY	ESENTS, that on January 25 1980 ONN, husband and wife as vendor(s) and		
	Oregon, to-wit:		
Lot 45, PLEASANT HC	OME TRACT NO. 2, Klamath County, Oregon		
of 10 % per annum from the 1	nster, set forth in said contract, is \$.26,000.00, payable \$ 3,000.00 alance payable in \(\mathbb{N}\) monthly, \(\mathbb{Q}\) quarterly, \(\mathbb{D}\) semi-annual, \(\mathbb{D}\) annual d contract until paid.) has executed this memorandum \(\mathbb{J}\) January 25 \(\mathbb{J}\), 80		
NOTE: The foregoing memorandum "shall be recorded by the conversed than 15 days after the land-sale contract" is executed and the bound thereby." ORS 93,635.	SPORGE D BROWN GLOCKE STROWN Syor not later te parties are		
STATE OF OREGON, County of Klamath ss. January 25 to 80	STATE OF OREGON, County of		
Personally appeared the above named GEORGE D. BROWN and AUDRIE I. BROWN husband and wife,	each for himself and not one for the other, did say that the former is the		
COFFICIAL QUAL BRUIN,	and that the seal affixed to the toregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:		
Notety Public for Oregon My commission expires: 8-23-81 GEORGE D. & AUDRIE I. BROWN	Notary Public for Oregon (OFFICIAL My commission expires:		
VENDOR'S NAME AND ADDRESS	STATE OF OREGON,		
JON V. & BARBARA J. TAYLOR VENDEE'S NAME AND ADDRESS After recording return to:	I certify that the within instru- ment was received for record on the25th day of January 19.80,		
Frontier Title 1 INTLIN P.O. Box 5197 Klomath Fauls; Or 976 NAME: ADDRESS, 219 Unill a change is requested all for Malaconstruction	in book/reel/volume NoM80on RECORDER'S USE page1666or as document/fee/file/ instrument/microfilm No79880 Record of Deeds of said county. Witness		

Witness my hand and seal of County affixed.

Wm. D. Milne	
BUDGALTA SALLE	1
By Sernata State Ch Deput	1