Giving and Granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite,

necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all. that my said Attorney shall lawfully do or cause to be done by virtue of these presents. The powers and authority hereby conferred upon my said Attorney shall be applicable to all real and personal property or interests therein now owned or hereafter acquired by me and

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My said Attorney is empowered hereby to determine in his sole discretion the time when, purpose for and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions and covenants of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of real or personal property, my said Attorney shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

The undersigned, if a married woman, hereby further authorizes and empowers my said Attorney, as my duly authorized agent, to Join in my behalf, in the execution of any instrument by which any community real property or any interest therein, now owned or hereafter acquired by my spouse and myself, or either of us, is sold, leased, encumbered, or conveyed. When the context so requires, the masculine gender impludes the feminine and/or neuter, and the singular number includes the plural. yu gentin be when 79 day of State of California SS before me, the undersigned, a Notary Public in and for said State, personally appeared known to me to be the person\_\_\_ whose name\_\_\_\_\_\_ subscribed to the within instrument and acknowledged tha executed the same (Seal) Witness my hand and official seal OFFICIAL SEAL ary Public in and for said State. NINA BIANCHINI NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY

My comm. expires SEP 10, 1983

TATE OF OREGON; COUNTY OF KLAMATH; ss. led for record at request of \_\_ his <u>25th</u> day of <u>January</u> A. D. 19<u>80</u> at <u>4</u> 24ock P. M., an Huly recorded in Vol. M80, of Power of Attorney on Page 669 Wm D. MILNE, County Clerk

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