

after recording mail to:
John S. Farr
P.O. Box 2096
Carson City, NV 89701

I hereby certify that the within instrument was
received and filed for record on the 29th
day of January, 1980, at 8:55
o'clock A.M. and recorded on Page 1781
in Book M80 Records of Mortgages
of said County.

WM. D. MILNE, County Clerk

By Berntha Schloch Deputy

Fee \$3.50

Know all Men by these Presents:

That the mortgage dated January 25, 1965, made by

INTERNATIONAL PROPERTIES INC.

C.W. COFFMAN

which mortgage was, on the 17th day of February, 1965, recorded in the
office of the County Recorder of the County of Klamath
State of OREGON, in Volume 228 of Record of Mortgages
at page 581.

together with the debt thereby secured, is fully paid, satisfied, and discharged, and the property
therein described is hereby released from the lien of said mortgage.

In Witness Whereof

I have hereunto set my hand the
7th day of January, 1980.
Signed and Delivered in the Presence of

[Signature]

State of California

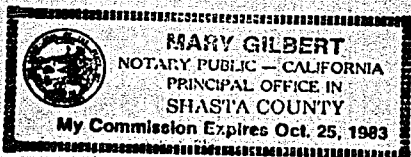
County of Shasta } ss.

On this 17th day of January, 1980, before me,
in the year one thousand nine hundred and eighty
a Notary Public, State of California, duly commissioned and sworn, personally appeared
MAY GILBERT
10-25-83

known to me to be the person described in and whose name is subscribed to the within
instrument, and acknowledged to me that HE executed the same.

In Witness Whereof

I have hereunto set my hand and affixed my official seal
in the County of Shasta
the day and year in this certificate first above written.



[Signature]
Notary Public, State of California.
My commission expires 10-25-83