| TS 79967   |  |   |                   |
|--|--|---|-------------------|
| KNOW ALL MEN BY THESE PACIFIC WEST MORTGAGE CO., an  |  | VOLM CO. D  | ING CO., PORTLAND |
| PACIFIC WEST MORTGAGE CO., an value received, has granted, bargained, so gain, sell, assign a sell, assign as a sell, as a s | PRESENTS, That                                   | Lo Pana   | # 100 a           |
| gain sell , has granted, bargained so  | Lorporation                                      |   |                   |
| value received, has granted, bargained, so gain, sell, assign, transfer and set over un corporation the obligation thereby secured) dated MARY A. AGE and LAURA B. SCHECK with interest; which said mortgage was reclerk/recorder (indicate which), of the Cobook M76  | nto TOWN & COUNTRY                               | set over, and by these present  | the first nast    |
| the obligation thereby   | G COUNTRY MORT                                   | GAGE & INVESTMENT CO.   | ts does grant. h  |
| MARY A. AGE and LAURA B. SCHOOL  | February 12, the party                           | of the second part  | an Oregon         |
| with interest; which said mortgage   | to sec   | , made and executed to  | ain mortgage (aı  |
| MARY A. AGE and LAURA B. SCHECK with interest; which said mortgage was reclerk/recorder (indicate which), of the Cobook M76.   | corded on February 1                             | payment of the sum of \$6,  | 8 <u>00. on</u>   |
| Record of Months at page 205   | 7 Klamath  | 19.76, in the of  | fice of the       |
| To Have and to Hold the same und   | or as file/reel nur                              | nber 10211  | ·····             |
| book M76 (indicate which), of the Co book M76 at page 205 Record of Mortgages of said county; To Have and to Hold the same unto tors, successors and assigns, subject only   | o the said party at                              |   | (indicate which   |
| And the said party of the first next   | to the terms and condition                       | I part and the latter's ave-  |                   |
| has a first part is the lawful or  | loes hereby covenant to and                      | in the said mortgage mention  | tors, administra  |
| has a good right to sell, transfer and assign  BATOMANN MEMBERS THE SELL TO S  | and holder of the said morte                     | with the party of the second n  | nea.              |
| In construir the Knient & 15 for 18 k. 5   | the same as aforesaid, word                      | her the obligation secur  | ed thereby        |
| In construing this assignment and whe matical changes shall be implied to make the information of the undersigned authorized the undersigned is a corporation authorized the undersigned at the undersigned is a corporation.  | ere the control with the King Kromix             | Mex supervision and xono  | TKOOK XMA VAN     |
| In Witness Whereof II.   | he provisions has                                | ne singular include di  | MXXXXX            |
| 1980.; if the undersigned is a second  | l assignor has every                             | qually to corporations  | l and all gram-   |
| THE THE TANK THE PART OF THE P | II has ac-                                       | nstrument onJanuary   | individuals.      |
| In Witness Whereof, the undersigned 198.0.; if the undersigned is a corporation, authorized thereto by order of its board of THIS ASSIGNMENT IS GIVEN V  | directors.                                       | signed and seal affixed by if   | s off:,           |
|  | VITHOUT RECOURSE                                 |   | s officers, duly  |
| (If executed by a corporation, affix corporate seal)   | PACTETO  | 1   |                   |
| seal)  | I THE WEST                                       | MORTGAGE CO. an Oregon  | $\mathcal{A}$     |
|  | by://.(  | 1~~   | Corporation       |
| STATE OF OREGON,   |  | 70-7  |                   |
| County of  | I STATE OF CO-                                   |   |                   |
|  | STATE OF OREGON, Consumption 18                  | ounty of Marion   |                   |
| Personally appeared the above named.   | Personally appears                               | 1980<br>H C1  | ) ss.             |
| нашва.   | and .  | H. Clayton Liven  | good XX           |
|  | 101 Minself and not o                            | ne for the other did who, bein  | lé duly suc       |
|  |  | ne for the other, did say that the  president and time the  | former is the     |
| ment to beand acknowledged the loregoing instru-   | Pacifi   |   | Tatter is the     |
| (OFFICIAL Before me: voluntary act and deed.   | of said the seal affixed to                      | 248cτ0  | L Corner of       |
| SEAL)  | half of said corporation by                      | gage Co   | corporate seal    |
| Notary Public for Oregon   | Before me:                                       | said instrument was signed and authority of its board of directors strument to be its voluntary a | and each of       |
| My commission expires:   | Notary B. L.                                     | 역에 눈하게 하다 생님들이 사람들이 살아 있다. 그는 그는 사람이 하는 것이 하는 것이 되었다.   | t and deed.       |
| 이 집 가장 원물학자들은 하루 등하다 모든 그래요 그 그 그 그 그 그 그 그 그 그 그가 있는데, 뭐 하다.  | Notary Public for Oregon  My commission expires: |   | OFFIGIAL          |
| Assignment of Mortgage   | expires:   | 4-25-82 3 46  | SEAL)             |
| PACIFIC WEST MORTGAGE CO.  |  |   |                   |
| MORTGAGE CO.   | 3  | TATE OF OREGON  |                   |
|  |  |   | 11 第 [ ]          |
| TO   |  | County of Klamath   | ss.               |
| OWN & COUNTRY MORTGAGE &   | m  | I certify that the with<br>ent was received for record<br>9th day of Japunese                     | in instru-        |
| TANKE AND TANKE A  | (DON'T, USE THIS                                 | Actors 1 tecors   | on the            |
| INVESTMENT CO.   | BPACEI HEBERVED ST.<br>FOR RECORDING ID          | 11:34 o'clock A M., and   | 19.80,            |
| AFTER RECORDING RETURN TO  | LABEL IN COUN. Ties where file                   | bookM80on page1804<br>/reel_number70067   | recorded          |
|  | USED.) Rec                                       | reel number 79967   | ·····or as        |
| TOWN & COUNTRY MORTGAGE  |  | Witness   | County.           |
| & INVESTIBLENT, INC.<br>836 KLAMATH AVENUE   | Cou  | Witness my hand and nty affixed.  | seal of           |
| KLAMATH FALLS, OR 97601  |  |   | - 13              |
| 700  |  | Wm. D. Milne<br>Recording<br>Serve the Helich   |                   |
|  |  | 1 Recording   | Offices           |
|  | 더 맞게 문역되면 아이트를 발표됐어요? 태양(HSPH) 🖚 N [약            | /   |                   |