

**FRONTIER**  
REAL ESTATE

**80078**

ASSIGNMENT OF CONTRACT

Vol. M 80 Page 1978

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

ELIZABETH A. HUMMEL

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated July 16, 1979, between

John C. Brickley and Gail L. Brickley, husband and wife

Kenneth Lee Pheanis and Lydia Elizabeth Pheanis, husband and wife as seller and

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book M-79 at page 17218 or as file number \_\_\_\_\_, reel number \_\_\_\_\_ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 17,901.81 with interest paid thereon to January 17, 1980.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9,801.82. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) 0

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: January 28, 19 80

*John C. Brickley*  
John C. Brickley  
*Gail L. Brickley*  
Gail L. Brickley

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Jackson

January 28, 19 80

Personally appeared the above named

John C. Brickley and Gail L. Brickley

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

(OFFICIAL SEAL)

*W. D. Milne*  
Notary Public for Oregon

My commission expires: 7-21-81

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

Personally appeared \_\_\_\_\_ and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: \_\_\_\_\_

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols 0, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Mr. and Mrs. John Brickley  
507 NE D St. #6F  
Grants Pass, OR 97526

GRANTOR'S NAME AND ADDRESS

Elizabeth A. Hummel  
4052 Williams Hwy  
Grants Pass, OR 97526

GRANTEE'S NAME AND ADDRESS

After recording return to:

Landmark Title and Escrow, Inc.  
700 East Main  
Medford, OR 97501

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Mr. and Mrs. Kenneth Pheanis  
4350 Altamont Drive  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was received for record on the 31st day of January, 19 80, at 9:49 o'clock A.M., and recorded in book M80 on page 1978 or as file/reel number 80078.

Record of Deeds of said county. Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By *Sermetas Hetsch* Deputy

Fee \$3.50

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