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Vol. 80 Page 2003

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STATE OF OREGON

INSTRUCTIONS:

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.00 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
5. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
6. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated, the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s): All-American Stud Co. 1B. Mailing Address(es): P. O. Box 267 Springfield, Oregon 97477	2A. Secured Party(ies): Walter E. Heller Western Incorporated 2B. Address of Secured Party from which security information obtainable: P. O. Box 489 Portland, Oregon 97207	Filing Officer Use Only M80 page 2003
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3. This financing statement covers the following type(s) or item(s) of property: Timber Sale Contract No. 060459 dated 11-14-79

(The goods are to become fixtures on _____) (The above timber is standing on _____) (The above

minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the wellor mine located on _____) (Strike what is inapplicable). Describe real estate.

between United States of America acting through the Forest Service

and All-American Stud Co. and all rights of Debtor thereunder

including, without limitation, rights to cut and remove timber.

The sale name is EXCHANGE. The real estate upon which such timber is located is described on Exhibit "A" hereto.

And the financing statement is to be filed in the name of United States of America acting through the Forest ServiceCheck box if products of collateral are also covered ☒No. of additional sheets attached ☒

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Proceeds of the collateral are covered.

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

ALL-AMERICAN STUD CO.

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STANDARD FORM—UNIFORM COMMERCIAL CODE

12-1-75

2004

Exhibit "A" to Financing Statement in which All-American Stud Co. is Debtor and Walter E. Heller Western Incorporated is Secured Party.

The real estate upon which the timber is located is approximately 1572 acres located in Sections 13, T.32S., R.7E., 7, 9, 10, 16, 17, 18, 19, 20, 21, 28, 29, 30, T.32S., R.7E., W.M., Klamath County, Oregon and is shown on the map following.

Page 1 of Exhibit "A"

EXCHANGE TIMBER SALE PROSPECTUS MAP

2005

BM
5036

Boundary
Butte (KFA)

Egon
Sprs

T.32 S.

— EXISTING ROADS
- - - ROADS TO BE CONSTRUCTED
⊙ UNIT

1 HSH - 101 AC	13-HSH	46 AC
2 HSH - 124 AC	14-HSH	166 AC
3 HSH - 82 AC	14A-HFR	12 AC
4 OR - 16 AC	15-OR	46 AC
7 OR - 28 AC	16-OR	14 AC
8 OR - 25	18-HFR	123 AC
9 HFR - 173 AC	19-HFR	107 AC
10 HSH - 54 AC	20-HFR	81 AC
11 OR - 23 AC	21-HFR	210 AC
12 OR - 26 AC	22-HFR	115 AC

STATE OF OREGON; COUNTY OF KLAMATH; ss. Page 2 of Exhibit "A"

R.7 E.

I hereby certify that the within instrument was received and filed for record on the 30th day of January A.D., 19 80 at 1:53 o'clock P M., and duly recorded in Vol M80 of Mortgages on Page 200.

FEE \$10.50

WM. D. MILNE, County Clerk
By *Bernetha R. Huch* Deputy