

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Michael Tomson
Sharon Tomson for a good and valuable consideration, the
 receipt whereof is hereby acknowledged, do hereby grant unto Midstate
 Electric Cooperative, Inc., a cooperative corporation (hereinafter
 called the "Cooperative") whose post office address is Post Office
 Box 127, LaPine, Oregon 97739, and to its successors or assigns, the
 right to enter upon the lands of the undersigned, situated in the
 county of Klamath, State of Oregon, and more particularly
 described as follows:

Portion NE 1/4, SW 1/4, Section 36 Township 24 Range 8 E 1/4
 Tax Lot# - Subdivision - Lot - Block -

SEE ATTACHED LEGAL DESCRIPTION

and to construct, operate and maintain an electric transmission and/or
 distribution line or system on or under the above described lands
 and/or in, upon or under all streets, roads or highways abutting said
 lands; to inspect and make such repairs, changes, alterations, improve-
 ments, removals from, substitutions and additions to its facilities as
 Cooperative may from time to time deem advisable, including, by way of
 example and not by way of limitation, the right to increase or decrease
 the number of conduits, wires, cables, handholes, manholes, connection
 boxes, transformers and transformer enclosures; to cut, trim and con-
 trol the growth by chemical means, machinery or otherwise of trees and
 shrubbery located within TEN feet of the center line of said line
 or system, or that may otherwise interfere with or threaten to en-
 danger the operation and maintenance of said line or system (including
 any control of the growth of other vegetation in the right-of-way
 which may incidentally and necessarily result from the means of con-
 trol employed); to keep the easement clear of all buildings, structures
 or other obstructions; and to license, permit or otherwise agree to
 the joint use of occupancy of the lines, system or, if any of said
 system is placed underground, of the trench and related underground
 facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities in-
 cluding any main service entrance equipment, installed in, upon or
 under the above-described lands at the Cooperative's expense shall re-
 main the property of the Cooperative, removable at the option of the
 Cooperative.

The undersigned covenant that they are the owners of the above-de-
 scribed lands and that the said lands are free and clear of encum-
 brances and liens whatsoever character except those held by the
 following persons:

RIVER WEST, LTD., A CO-PARTNERSHIP

DATED this _____ day of _____, 19____ at _____

STATE OF _____)

SS

STATE OF CALIFORNIA)
 COUNTY OF NEVADA) ss.

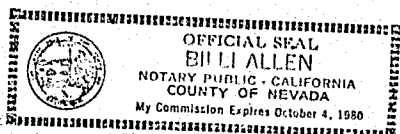
Michael Tomson
Sharon Tomson
 Michael Tomson
 Sharon Tomson

Witness John P. O'Brien

On this 26th day of November, 1979, before me,
 the undersigned, a Notary Public in and for said County, personally
 appeared John P. O'Brien
 known to me to be the person whose name is subscribed to the within
 instrument as a witness thereto, who being by me duly sworn, deposed
 and said: That he, John P. O'Brien
 resides at Grass Valley, CA, that he was
 present and saw Michael Tomson and Sharon Tomson

personally known to him to be the persons
 described in and whose names are subscribed to the within and annexed
 instrument, executed the same, and that affiant subscribed his
 name thereto as a witness to said execution.

WITNESS my hand and Official Seal



Bill Allen
 NOTARY PUBLIC in and for the
 County of Nevada, State of
 California

GRESDEL



1905 OREGON AVENUE • KLAMATH FALLS, OREGON 97601 • PHONE (503) 862-5445

GASTALDI and ASSOCIATES

SURVEYING

2502

July 21, 1978

DESCRIPTION FOR
LARRY OTTING

Parcel #2

A parcel of land situated in the SW $\frac{1}{4}$ of Section 36
T24S R8E W.M. more particularly described as follows:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 36, excepting the
Southerly 400 feet thereof and excepting that portion
lying within the right of way of the Klamath Northern
Railroad.

TOGETHER WITH:

An easement 60 feet in width for purposes of ingress and
egress more particularly described as follows:

The Northerly 60 feet of the Southerly 400 feet of the
NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 36 lying West of the
Klamath Northern Railroad right of way.

SUBJECT TO:

Any and all right of ways of record and those apparent
upon the land.

Midstate Electric Cooperative, Inc.



Post Office Box 127
LaPine, Oregon 97739

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Midstate Electric Coop.

this 7th day of February A. D. 1980 at 2:25 clock P.M.,

truly recorded in Vol. NSO, of Deeds on Page 2501

Wm D. MILNE, County Clerk

By Bernetha H. Hetch

Fee \$7.00