

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Michael Tomson and Sharon Tomson for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion NE 1/4, SW 1/4 Section 36 Township 24 Range 8 EWM
Tax Lot# Subdivision Lot Block

SEE ATTACHED LEGAL DESCRIPTION

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

RIVER WEST, LTD., A CO-PARTNERSHIP

DATED this day of , 19 at

Michael Tomson
Michael Tomson

Sharon Tomson
Sharon Tomson

STATE OF CALIFORNIA) SS
COUNTY OF NEVADA) ss.

On this 26th day of November, 19 79, before me, the undersigned, a Notary Public in and for said County, personally appeared John O. O'Brien known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposed and said: That he, John P. O'Brien resides at Grass Valley, California, that he was present and saw Michael Tomson and Sharon Tomson

 personally known to Him to be the persons described in and whose names are subscribed to the within and annexed instrument, executed the same, and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and Official Seal

Bessie Allen
NOTARY PUBLIC in and for the
County of Nevada, State of
California



OFFICIAL SEAL
BILLI ALLEN
NOTARY PUBLIC - CALIFORNIA
COUNTY OF NEVADA
My Commission Expires October 4, 1988

882 5264
GRESDEL

2504 #3
1905 OREGON AVENUE • KLAMATH FALLS, OREGON 97601 • PHONE (503) 882-5435

GASTALDI and ASSOCIATES

SURVEYING
883 2201

July 21, 1978

DESCRIPTION FOR
LARRY OTTING

Parcel #3

A parcel of land situated in the SW $\frac{1}{4}$ of Section 36
T24S R8E W.M. more particularly described as follows:

Beginning at the SW corner of said Section 36; thence S89°28'54"E along the Southerly line of said Section 36, 254.05 feet to the Westerly line of that certain parcel described in DEED VOLUME M-74 at page 13285 being the official Klamath County Records; thence N00°34'19"E along the Westerly line of said parcel described in DEED VOLUME M-74 at page 13285, 202.25 feet to the NW corner of that parcel described in DEED VOLUME M-74 at page 13285; thence S89°25'41"E along the Northerly line of said parcel described in DEED VOLUME M-74 at page 13285, 546.69 feet to the SW corner of that certain parcel described in DEED VOLUME M-77 at page 17497 being the official Klamath County Records; thence N00°34'19"E along the Westerly line of said parcel described in DEED VOLUME M-77 at page 17497, 295.00 feet to the NW corner of said parcel described in DEED VOLUME M-77 at page 17497; thence S89°25'41"E along the Northerly line of said parcel described in DEED VOLUME M-77 at page 17495, 528.10 feet to the Easterly line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 36; thence N00°19'29"E along the Easterly line of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, 823.43 feet to the NE corner of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence N89°34'19"W along the Northerly line of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, 1332.27 feet to the NW corner of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence S00°16'06"W along the Westerly line of said Section 36, 1317.59 feet to the point of beginning containing 31.7 acres more or less.

TOGETHER WITH:

An easement 60 feet in width for purposes of ingress and egress more particularly described as follows:

The Northerly 60 feet of the Southerly 400 feet of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 36 lying West of the Klamath Northern Railroad right of way.

An easement 60 feet in width for purposes of ingress and egress more particularly described as follows:

The Easterly 60 feet of the Southerly 400 feet of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 36.

SUBJECT TO:

Any and all easements and right of ways of record and those apparent upon the land.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of February A.D., 19 80 at 2:25 o'clock P M., and duly recorded in Vol. M80, of Deeds on Page 2503.

FEE \$7.00

WM. D. MILNE, County Clerk

By Berntha H. Hetch Deputy