

80446

'80 FEB 8 AM 11 42 1/2 80 Page 2571

**THIS FINANCING STATEMENT** is presented to filing officer pursuant to the Uniform Commercial Code.

**1A. Debtor(s):**

Mr. Gordon E. Davis

**1B. Mailing Address(es):**P.O. Box 174  
Midland, Or 97634**2A. Secured Party(es):**

Sears, Roebuck and Co.

Filing Officer Use Only

**3. This financing statement covers the following types (or items) of property:**

(The goods are to become fixtures on \_\_\_\_\_) (The above timber is standing on \_\_\_\_\_) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on \_\_\_\_\_) (Strike what is inapplicable) (Describe real estate)

Storm Windows \$1123.91  
Lot 3 Block 1 Midland Hills Estate.**2B. Address of Secured Party from which security information obtainable:**P.O. Box 1587  
Medford, Or 97501

M79 page 27307

**4A. Assignee of Secured Party(es) if any:****4B. Address of Assignee from which security information obtainable:**

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of record, the name of record owner is:

Check box if products of collateral are also covered No. of additional sheets attached 

File with:  COUNTY REAL ESTATE FILING OFFICER Klamath County

**TERMINATION STATEMENT**—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(es) in cases covered by ORS 79.4020.

**FILING OFFICER - ACKNOWLEDGMENT**

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Sears, Roebuck and Co.

By: *J D Powers*Signature(s) of Debtor(s)  
Signature of Secured Party(es) or Assignee(s)

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

I hereby certify that the within instrument was received and filed for record on the 8th day of February A.D. 1980 at 11:42 o'clock A M., and duly recorded in Vol NSO of Mortgages on Page 2571.

FEE \$3.50

WM. D. MILNE, County Clerk

By *Pennetha J. Koch* Deputy