



FRONTIER

80563

Vol. M80 Page 2755

KNOW ALL MEN BY THESE PRESENTS, That I, BEN F MITCHELL have made, constituted and appointed, and by these presents do hereby make, constitute and appoint EDWARD I. MITCHELL my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of KLAMATH in the state of OREGON and more particularly described, as follows, to-wit:

SEE ATTACHED EXHIBIT A

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated

22nd Feb 1979

STATE OF OREGON, County of Klamath ss.

Personally appeared the above named Ben F. Mitchell and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon. My commission expires 2/21/83
DONNA K. RICK
 NOTARY PUBLIC-OREGON
 STATE OF OREGON

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Frontier

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

County of _____ ss.
 I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____ Record of said County _____
 Witness my hand and seal of County affixed.

By _____ Recording officer.
 Deputy.

200 FEB 11 PM 4 31

The E½ of the following described property:

The S½NE¼ of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying South of Woodland Park, EXCEPTING THEREFROM the following described parcels of land:

That portion contained in Contract of Sale recorded December 11, 1975 in Book M-75 at page 15639, Microfilm Records, and that portion contained in Contract of Sale recorded July 19, 1976 in Book M-76 at page 10913, Microfilm Records, ALSO EXCEPTING THEREFROM that portion of the following described property lying in the S½NE¼ of Section 15, Township 34 South, Range 7 East of the Willamette Meridian;

Beginning at the Northwest corner of the W½SW¼NW¼ of said Section 14, this corner being the true point of beginning of this description; thence East along the North line of said W½SW¼NW¼ of Section 14 to the Northeast corner of said W½SW¼NW¼ of Section 14; thence South along the East line of said W½SW¼NW¼ of Section 14 a distance of 1158 feet to a point; thence North 60° West 541 feet to a point; thence West 429 feet to a point; thence North 887 feet more or less, to the South line of Woodland Park Subdivision; thence East along said South line of Woodland Park to the true point of beginning.

ALSO EXCEPTING THEREFROM the East 208.71 feet of the South 626.13 feet.

The W½ of the following described property:

The S½NE¼ of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, lying South of Woodland Park, in the County of Klamath, State of Oregon, EXCEPTING THEREFROM the following described parcels of land:

That portion contained in Contract of Sale recorded December 11, 1975 in Book M-75 at page 15639, Microfilm Records, and that portion contained in Contract of Sale recorded July 19, 1976 in Book M-76 at page 10913, Microfilm Records, ALSO EXCEPTING THEREFROM that portion of the following described property lying in the S½NE¼ of Section 15, Township 34 South, Range 7 East of the Willamette Meridian;

beginning at the Northwest corner of the W½SW¼NW¼ of said Section 14, this corner being the true point of beginning of this description; thence East along the North line of said W½SW¼NW¼ of Section 14 to the Northeast corner of said W½SW¼NW¼ of Section 14; thence South along the East line of said W½SW¼NW¼ of Section 14 a distance of 1158 feet to a point; thence North 60° West 541 feet to a point; thence West 429 feet to a point; thence North 887 feet more or less, to the South line of Woodland Park Subdivision; thence East along said South line of Woodland Park to the true point of beginning.
STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 11th day of February A.D., 19 80 at 4:31 o'clock P M., and duly recorded in Vol. MS0 of Deeds on Page 2755.

FEE \$7.00

WM. D. MILNE, County Clerk

By Bernice J. Hetch Deputy