



80565

ASSIGNMENT OF CONTRACT

Vol. 80 Page 2759

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto JOHN S. KRONENBERGER

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated June 11, 1979, between

BEN F. MITCHELL

as seller and

WILLIAM W. NICHOLLS and ANNA J. NICHOLLS, husband and wife

/in Memorandum form  
 as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Ore-  
 gon, in book M79 at page 6350 or as file number , reel number (indicate  
 which ) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest  
 of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants  
 and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate  
 described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than  
 \$ 16,095.67 with interest paid thereon to January 14, 1980

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 16,095.67  
 Ⓣ However, the actual consideration consists of or includes other property or value given or promised which is  
 part of the consideration (indicate which) Ⓣ

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to  
 mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-  
 matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more  
 individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-  
 poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order  
 of its board of directors.

DATED: February 11, 1980

*Ben F. Mitchell*  
*William W. Nicholls*

(If executed by a corporation,  
affix corporate seal.)

STATE OF OREGON,

County of Klamath

February 11, 1980

Personally appeared the above named Edward  
 I. Mitchell, attorney in fact  
 for Ben F. Mitchell

and acknowledged the foregoing instru-  
 ment to be his voluntary act and deed.

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires: 8-23-81

STATE OF OREGON, County of , 19 ) ss.

Personally appeared and

who, being duly sworn,  
 each for himself and not one for the other, did say that the former is the  
 president and that the latter is the  
 secretary of

, a corporation,  
 and that the seal affixed to the foregoing instrument is the corporate seal  
 of said corporation and that said instrument was signed and sealed in be-  
 half of said corporation by authority of its board of directors; and each of  
 them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL  
SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols Ⓣ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of  
 record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

FRONTIER TITLE & ESCROW CO.  
 P. O. Box 5197  
 Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

no change requested

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
 ment was received for record on the  
 11th day of February, 1980  
 at 4:31 o'clock P. M., and recorded  
 in book M80 on page 2759 or as  
 file/reel number 80565

Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Wm. D. Milne

Recording Officer

By *Ben F. Mitchell* Deputy

Fee \$3.50

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