

38-20178

80571

AFTER RECORDING RETURN TO:

PEOPLES MORTGAGE COMPANY
P. O. Box 1788
Seattle, Washington 98111

Vol. 80 Page 2764

ATTN: MARKETING DEPARTMENT

T.W. 9613600

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 3435 Wilshire Blvd., Los Angeles, CA 90010, all beneficial interest under that certain Deed of Trust, dated December 12 19 79, executed by Lawrence A. Brewer and Teresa L. Brewer, Husband and Wife to Transamerica Title Insurance Company Grantor, and recorded on December 18 19 79, in Volume/Dkt. M79 of 28999 Mortgages, at page 28999, under Auditor's File No. 78282, Records of Klamath County, (~~Arizona~~) (~~Oregon~~) (~~Washington~~), which covers real property described therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated January 31 19 80.

PEOPLES MORTGAGE COMPANY
(Beneficiary)

P. O. Box 1788, Seattle, WA 98111
(Address)

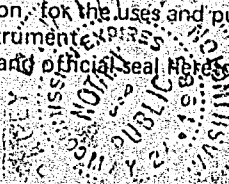
By David G. Mullins Vice President
By D. L. Carlo Asst. Vice President
D. L. CARLO, ASST. V. PRESIDENT

STATE OF WASHINGTON

COUNTY OF KING

On this 31st day of January, 19 80 before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared DAVID G. MULLINS V. PRESIDENT and D. L. CARLO ASST. V. PRESIDENT to me know to be the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal here to affixed the day and year first above written.



Tracy M. Williams
Notary Public in and for the State of Washington,
residing at Seattle

STATE OF OREGON, COUNTY OF KLAMATH, ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of February A.D., 19 80 at 10:32 o'clock A M., and duly recorded in Vol. M80 of Mortgages on Page 2764.

FEE \$3.50

WM. D. MILNE, County Clerk
By Bernice A. Chetoch Deputy

80 FEB 12 AM 10 32