

1-1-74

80581

ASSIGNMENT OF CONTRACT

Vol. ^m 80 Page 2776

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto IVAN MENKE

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated September 6, 1978, between RICHARD L. THURBER and SALLY L. THURBER, husband and wife, as seller and MARC R. WILLIAMS and CAROL J. WILLIAMS, husband and wife,

as buyer, which contract is recorded in the Deed* ~~MYSTERY~~ Records of Klamath County, Oregon, in book M78 at page 19754 or as file number , reel number (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$18,288.98 with interest paid thereon to January 4, 1980.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$13,766.74.
 However, the actual consideration consists of ~~or includes other property or~~ value given ~~or promised~~ which is ~~consideration~~ (indicate which).^①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: February 11, 1980.

H. Clayton Livengood
 President

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,)
 County of) ss.
 , 19

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Marion) ss.
February 11, 1980

Personally appeared H. CLAYTON LIVENGOOD ~~ss.~~

 who, being duly sworn, ~~did~~ for himself ~~and~~ ~~did~~ say that ~~he is the~~ ~~he is the~~ president ~~and~~ ~~of~~ ~~PACIFIC WEST~~ ~~MORTGAGE CO.~~

MORTGAGE CO., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Linda R. Russell
 Notary Public for Oregon

My commission expires: 11-20-81

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①; If not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

PACIFIC WEST MORTGAGE CO.

P.O. Box 497

Stayton, OR 97383

GRANTOR'S NAME AND ADDRESS

IVAN MENKE

11774 S.W. Royal Villa Dr.

Tigard, OR 97223

GRANTEE'S NAME AND ADDRESS

After recording return to:

PACIFIC WEST MORTGAGE CO.

P.O. Box 497

Stayton, OR 97383

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

MARC R. & CAROL J. WILLIAMS

621 N. 11th Street

Klamath Falls, OR 97601

#2539cc

NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON,)

County of Klamath) ss.

I certify that the within instrument was received for record on the 12th day of February, 1980, at 11:35 o'clock A.M., and recorded in book M80 on page 2776 or as file/reel number 80581.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By *Bernetha H. Hetch* Deputy

Fee \$3.50

180 FEB 12 AM 11 35

ck 3/1