## 80710

MODIFICATION OF MORTGAGE Vol. 80 Page 299

BY CLASSIC CALLER

THIS AGREEMENT, made and entered into this \_\_\_\_\_\_\_ l2th day of \_\_\_\_\_\_\_ February \_\_\_\_\_, 19\_\_\_\_ 80 by and between FRANCIS D. BROWN & SON, INC., a corporation

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hereinafter called the "Mortgagor", and WESTERN BANK, Coos Bay, Oregon, an Oregon banking corporation, hereinafter called the "Mortgagee":

WITNESSETH: On or about the 12th day of September , 19 79 , the Mortgagor(s) did make, execute and deliver to the Mortgagee their certain promissory note in the sum of \$150,000.00\_, payable in monthly installments with interest at the rate of <u>14.75</u>% per annum. For the purpose of securing the payment of said promissory note, the Mortgagor(s) did make, execute and deliver to the Mortgagee, their certain mortgage bearing date of <u>September 26</u>, <u>1979</u>, conveying to the Mortgagee therein named the following described real property, situate in the County of Klamath State of Oregon, to-wit:

PARCEL 1: A tract of land situated in the SW4 of NW4 of Section 8, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the Southeasterly right of way line of the Weed-Klamath Falls Highway, which point is North  $44^{0}50\frac{1}{2}$ ' East a distance of 138 feet from the intersection of the Southeasterly line of said highway with the Westerly line of Section 8, and the true point of beginning; thence continuing North 44<sup>°</sup>50<sup>1</sup><sub>5</sub>' East along said Southeasterly line a distance of 300 feet; thence North 45<sup>°</sup>09<sup>1</sup><sub>2</sub>' West a distance of 20 feet; thence North 44<sup>°</sup>50<sup>1</sup><sub>2</sub>' East along aforementioned highway right which mortgage was duly recorded in the Records of Mortgages of said county and state. (cont)

There is now due and owing upon the promissory note aforesaid, the principal sum of <u>One Hundred Fifty</u> \* (\$ 150,000.00 Thousand and no/100\* \* \* \* \* \* \* \* \* ) DOLLARS, together with accrued interest thereon, and the Mortgagor(s) desire a modification of the terms of payment thereof, to which the Mortgagee is agreeable on the terms and conditions hereinafter stated and not otherwise.

NOW THEREFORE, in consideration of the premises and of the promises and agreements hereinafter contained, the parties hereto do hereby agree that the balance now due and owing on the promissory note hereinabove described shall be and is payable in monthly installments of <u>Five</u> Thousand Four Hundred and no/100\*(\$ 5,400.00 ) DOLLARS each, including \* \* \* \* \* \* interest on the unpaid balance at the rate of  $\frac{*17.25}{5}$  % per annum. The first installment shall be and is payable on , 19<u>80</u>, and a like installment on the <u>25th</u> day of each 25th day of April the month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest if not sooner paid, shall be due and payable on the 25th day of March , 19 83. If any of said installments of either principal or interest are not so paid, the entire balance then owing shall, at the option of the Mortgagee or its successors in interest, become immediately due and payable without notice.

Except as herein modified in the manner and on the terms and conditions hereinabove stated, the said promissory note and mortgage shall be and remain in full force and effect, with all the terms and conditions of which the mortgagor(s) do agree to comply in the same manner and to the same extent as though the provisions thereof were in all respects incorporated herein and made a part of this agreement.

IN WITNESS WHEREOF, the Mortgagor(s) have hereunto set their hand(s) and seal(s) and the Mortgagee has caused these presents to be executed on its behalf by its duly authorized representative this day and year first hereinabove written. \*Interest rate to be adjusted to 2.00% above Prime Quarterly

Return to: Western Bank Klamath Falls Branch P. O. Box 669 Klamath Falls, OR 97601

FRANCIS D. BROWN & SON, INC. BY: ric Vice President Daniel G. Brown, Klamath Falls Branch Western Bank DALAP President and 'ce Manager

2991 of way line a distance of 50 feet; thence South  $45^{\circ}$   $09\frac{1}{2}$ ' East at right angles a distance of 320 feet; thence South  $44^{\circ}09\frac{1}{2}$ ' West parallel to said highway line a distance of 350 feet; thence North 450992' West 300 feet to the point of beginning. PARCEL 2: A piece or parcel of land situate in the SW4NW4 of Section 8, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at the Southwest corner of the Northwest quarter of said Section 8; thence North along the West line a distance of 250 feet; thence East a distance of 305.3 feet to the true point of beginning; thence North a distance of 265.18 feet to a 3/4 inch pipe at the most Southerly corner of that parcel of property described in Deed Volume 181 page 175; thence North 44 $^{\circ}$  50 $\frac{1}{2}$ ' East a distance of 350 feet to the Southwesterly line of that property described in Deed Volume M72 page 1198, thence South 45<sup>0</sup>09½' East a distance of 300 feet more or less to the most Southerly corner of the above mentioned property described in Volume M72 page 1198; thence continuing along the same line extended Southeasterly to its point of intersection with a line being parallel to and 250 feet North of the South line of said NW% of Section 8; thence West along said line to the true point of beginning. PARCEL 3: SE 1/4 NW 1/4 Section 14 Township 35 South, Range 6 East, Willamette Meridian.

	STEVENS-NESS LAW PUB, CO., PORTLAND, ORE
STATE OF OREGON,	
SS	
County of Klamath	On this 12th to Tala
before me appeared Daniel G. Brown	On this 12th day of February , 1980
duly sworn, did say that he the said Daniel	G. Brown
is the Vice President awaxhaxahaxahaxahaxahaxahaxahaxahaxahaxa	G. DIOMI
IXXIII SEXENTE.	
the within named Corporation and that the	of Francis D. Brown & Son, Inc.
tion, and that the said instrument was a in a	ixed to said instrument is the corporate seal of said Corpora-
of Directors, and Daniel C. Brown	ealed in behalf of said Corporation by authority of its Board
acknowledge said instrument to be the free act and d	leed of said Corporation.
IN TESTIMO	NY WHEREOF, I have hereunto set my hand and affixed
	my official seal the day and year last above written.
	JeanBurchill
	Notary Public for Oregon.
**************************************	My Commission expires 2-26-83
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STATE OF OREGON,	DIRTERS RESS CAW PUB, CO., PURILAND. OKE
STATE OF OREGON,	
Ss.	
County of Klamath	On this 12th day of February , 19.80,
before me appeared Joseph W. Lance	, 19.00,
duly sworn, did say that he, the said Joseph W. is the Vice President.	Lance
is the Vice President, XX271624762484	
tion, and that 'the' said instrument was signed and so	aled in behalf of said Corporation by authority of its Board
of Directors, and Joseph W. Lance	area in behair of said Corporation by authority of its Board
acknowledge said instrument to be the free act and de	and of an 10
IN TESTIMON	W WURDPop
C STIMON	IY WHEREOF, I have hereunto set my hand and affixed
	my official seal the day and year last above written.
	JeanBurchur
S. S	Notary Public for Oregon.
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TATE OF OREGON; COUNTY OF KLAMATH	
CONTRACTOR NEARING	, SS
hereby certify that the within instrument	
neresy certify that the within instrument was r	received and filed for record on the <u>14th</u> day of
February A.D., 19 80 at 1:48 o'cloc	ck_PM., and duly recorded in VolH30,
f Mortgages on Page 2990	, , , , , , , , , , , , , , , , , , ,
fNortgageson Page_2990_	· · ·
FEE_\$7.00	WM. D. MILNE, County Clerk
FFF Trov	
	By Dessectha Afilsch Deputy