TEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

Kronenberger

John

S.

Page

WARRANTY DEED\_TENANTS BY ENTIRETY VOLM 80

KNOW ALL MEN BY THESE PRESENTS, That JOHN S. KRONENBERGER

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by FRANCIS L. McDONALD and AMMA L. McDONALD , husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit:

A parcel of land situated in Section 15, Township 34 South, Range 7 East of the Willamette Meridian, being more particularly described on the attached Exhibit "A",

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as noted of record as of the date of this deed and those apparent upon the land, if any, as of the date of this deed, and those apparent upon the land, grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this. 15thday of February......, 19.80; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation affix corporate seal)

5 FURM N

5

7

20

FEB

STATE OF OREGON, County of Klamath ss. February 1.5 , 19.80	Personally appeare	County of) 55. 
Personally appeared the above named John S. Kronenberger and acknowledged the toregoing instru- ment to be	each tor himself and not one for the other, did say that the former is the president and that the latter is the secretary of , a corporation, and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be- halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires:	
John S. Kronenberger Star Rt. 2, Box 590 Chiloquin, Oregon 97624 GRANTOR'S NAME AND ADDRESS Francis L. & Amma L. McDonald P.O. Box 117 Chiloquin, Oregon 97624 GRANTEE'S NAME AND ADDRESS After recording relum to: Francis L. & Amma L. McDonald P.O. Box 117 Chiloquin, Oregon 97624 NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following ac Leland D. & Dorothea M. Hon P.O. Box 703 Chiloquin, Oregon 97624 NAME, ADDRESS, ZIP	SPACE RESERVED FOR NECONORIN'S USK	STATE OF OREGON, County of I certify that the within instru- ment was received for record on the day of

## EXHIBIT "A"

3356

A parcel of land situated in the SW%NE% of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a ½" iron rod from which a 5/8" iron rod marking the Center-North 1/16 corner of Section 15 bears South 89° 25' 20" West 30.00 feet; thence North 89° 25' 20" East 454.01 feet to a ½" iron rod; thence South 585.64 feet to a ½" iron rod; thence West 453.97 feet to a ½" iron rod; thence North 581.07 feet to the point of beginning.

> Hed for record at request of <u>Transamerica Title Co.</u> Hed for record at request of <u>Transamerica Title Co.</u> His <u>20th</u> day of <u>February</u> A. D. 19<sup>\_0</sup> at3:5%'clock <sup>P</sup> M., an Huly recorded in Vol. <u>M80</u>, of <u>Deeds</u> on Page <u>3355</u> Wm D. MillNE, County Clear Fee \$7.00