

80993

PERSONAL REPRESENTATIVE'S DEED

Vol. 1780

Page

3450



THIS INDENTURE Made this 7th day of February, 1980, by and between Delos Clark the duly appointed, qualified and acting personal representative of the estate of Estate of Bessie Kallian, also known as Bessie Kallian Testi, Betty Testi, Bessie E. Kallian and Betty Bessie Kallian Testi, deceased, hereinafter called the first party, and Harlin M. Huffman and Edith L. Huffman, husband and wife, hereinafter called the second party; WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situate in the County of Klamath, State of Oregon, described as follows, to-wit:

PARCEL 1: Lot 31 of Modoc Point, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, together with well rights as disclosed in instrument recorded 5/5/58 in Klamath County Deed Records Vol. 299, Page 239.

PARCEL 2: Beginning at the Northeast corner of Lot 14, Section 15, Township 36 South, Range 7 East of the Willamette Meridian; thence North 89°37' W along the North line of said Lot 14, 118.3 feet, more or less, to the Easterly right of way line of The Dalles-California Highway; thence S 4°20' E along said right of way line, 1800 feet; thence S 89°37' E, 630.3 feet to the East line of the W & W & S of said Section 15; thence N 0°23' E, 1794.8 feet to the Northeast corner of the SW & S & NE of said Section 15; thence N 89°37' W, 660 feet to the point of beginning.

SUBJECT TO 1979-80 taxes, leases, if any, and easements and rights of way of record.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the same unto the said second party, and second party's heirs, successors-in-interest and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$20,000.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) the whole

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its corporate name to be signed hereto and its corporate seal affixed by its officers duly authorized thereunto by order of its Board of Directors.

Delos C. Clark

TO 1944 CA (8-74)

(Individual)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.

On February 7, 1980

before me, the undersigned, a Notary Public in and for said

State, personally appeared

DELOS C. CLARK

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature

Pamela J. Wood

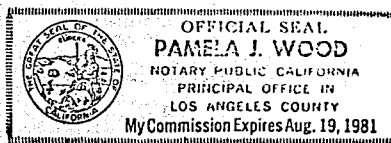


Deceased.

and duly sworn, former is the latter is the

corporation, corporate seal sealed in be- and each of it and deed.

(OFFICIAL SEAL)



(This area for official notarial seal)

Delos Clark, Personal Representative  
2865 Francis Avenue

Los Angeles, California 90005

GRANTOR'S NAME AND ADDRESS

Harlin M. Huffman and Edith L. Huffman

Route 3, Box 279E

Newberg, Oregon 97132

GRANTEE'S NAME AND ADDRESS

After recording return to:

Marsh, Marsh, Haugeberg & Rueter, P.C.

Attorneys at Law - P.O. Box 596

McMinnville, Oregon 97128

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Harlin M. Huffman and Edith L. Huffman

Route 3, Box 279E

Newberg, Oregon 97132

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

SS.

I certify that the within instrument was received for record on the 21st day of February, 1980, at 11:27 o'clock A.M., and recorded in book M80 on page 3450 or as file/reel number 80993, Record of Deeds of said county.

Witness my hand and seal of County affixed.

By D. Milne Recording Officer  
Bernetha Hilch Deputy

Fee \$3.50

SPACE RESERVED  
FOR  
RECORDER'S USE

80 FEB 21 AM 11 27