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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Myrtle R. Via

2A. Secured Party(ies):

Sears, Roebuck & Co

Filing Officer Use Only

1B. Mailing Address(es):

3147 Boardman
Klamath Fls, Or 976012B. Address of Secured Party from which
security information obtainable:P.O. Box 1587
Medford, Or 97501

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3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on _____) (The above timber is standing on _____) (The above
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well
or mine located on _____) (Strike what is inapplicable) (Describe real estate)Lot 18 Block 2 1st addition to Altamont Acres.
D/32 Fencing \$1922.41And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which
security information obtainable:Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒COUNTY REAL ESTATE FILING OFFICER **KLAMATH COUNTY**TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party
certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

*Signature(s) of Debtor(s) required in most cases.

Sears Roebuck and Co.

By: N. D. PalmerSignature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER - ACKNOWLEDGMENT

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of
February A.D., 19 80 at 2:20 o'clock P M., and duly recorded in Vol. M80
of Mortgages on Page 3467

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha Whitoch Deputy