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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Charles E. Collins

2A. Secured Party(ies):

Sears, Roebuck and Co.

Filing Officer Use Only

1B. Mailing Address(es):

P. O. Box 273 (319 McKinely)
Merrill, OR 976332B. Address of Secured Party from which
security information obtainable:P. O. Box 1587
Medford, OR 975013. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on above (The above timber is standing on _____) (The above
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well
or mine located on _____ (Strike what is inapplicable). (Describe real estate)D/42 Bath Remodeling \$1,696.00
Tract F Sec.1 Township 41 So., Range 10 E. WM
Tract G Sec.1 Township 41 So., Range 10 E. WM

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4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which
security information obtainable:And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is:Check box if products of collateral are also covered ☐File with: ☒

COUNTY REAL ESTATE FILING OFFICER

Klamath COUNTY

No. of additional sheets attached ☐TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party
certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

Sears, Roebuck and Co.

By: D. D. Pauer

Signature(s) of Debtor(s)*

Signature of Secured Party(ies) or Assignee(s)

Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER ACKNOWLEDGMENT

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of
February A.D., 1980 at 2:20 o'clock P M., and duly recorded in Vol. M80,
of Mortgages on Page 3468.

FEE \$3.50

WM. D. MILNE, County Clerk

By: Bernetha Hetch Deputy