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80 FEB 21 PM 2 20

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

## 1A. Debtor(s):

Linda L. Apodaca

## 2A. Secured Party(ies):

Sears, Roebuck and Co.

Filing Officer Use Only

## 1B. Mailing Address(es):

3710 Seutter Pl  
Klamath Fls, Or 97601

## 2B. Address of Secured Party from which security information obtainable:

P.O. Box 1537  
Medford, Or 97501

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## 3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on \_\_\_\_\_) (The above timber is standing on \_\_\_\_\_) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on \_\_\_\_\_) (Strike what is inapplicable) (Describe real estate)

Draperies \$1670.00---Lot 9, Block 3, Tract #1153  
Second Addition to Pine Grove Pnderosa.

## 4A. Assignee of Secured Party(ies) if any:

## 4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒COUNTY REAL ESTATE FILING OFFICER KLAMATH COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

\*Signature(s) of Debtor(s) required in most cases.

Sears, Roebuck and Co.

By: M. D. PulverSignature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ACKNOWLEDGMENT

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of February A.D., 19 80 at 2:20 o'clock P M., and duly recorded in Vol. M80 of Mortgages on Page 3469.

FEE \$3.50

WM. B. MILNE, County Clerk

By: Bernice M. Hetch Deputy