FORM No. 814-PARTIAL RELEASE OF MORTGAGE-Individual or Corporate. 81072 Vol. Mgo Page KNOW ALL MEN BY THESE PRESENTS, That C. Dale Cripe and Evelyn M. Cripe husband and wife having received the sum of \_\_\_\_\_Two Flundred & No/100-\_\_\_\_\_DO having received the sum of \_\_\_\_\_\_Two Hundred & No/100\_\_\_\_\_\_DOLLARS as a partial payment on that certain mortgage executed by Milton F. Van Voorhis and Mildred F. Van Voorhis, husband and wife mortgagor S. dated July 3 19.67, in favor of C. Dale Cripe and Evelyn M. Cripe, husband and wife mortgagee and recorded in book M-67 Record of Mortgages for the County of Klamath , State of Oregon, on page 6310 , or as file/reel number (indicate which), on .... August 11. ....., 19.67., does hereby release from the lien of said mortgage, the following described premises therein described, viz: The S12NW4NW4NE14 Section 13, Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon. LC. as of December 6, 1979 at 5:00 P.M. vest in 2 Barbara J. Jones who acquired title as Barbara J. Van Voorhis, an estate in fee and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 2.2 day of 94.00.445. if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by General Endin M. Cripe STATE OF CALIFORNIA COUNTY OF \_\_\_ NEVADA On January 22, 1980 and the Constance Colory State, personally appeared \_\_\_\_\_ C. Dale Cripe and Evelyn M. Cripe - before me, the undersigned, a Notary Public in and for said .....) ss. being duly sworn, to be the person S\_\_\_\_ whose name S are it the former is the to the within instrument and acknowledged that they known to me at the latter is the subscribed WITNESS my hand and official seal. Manananan anananan ananan ananan anananan ananananan m a corporation, s the corporate seal arense m. Joher OFFICIAL SEAL d and sealed in be-FLORENCE M. ASHER rectors; and each of NOTARY PUBLIC CALIFORNIA COUNTY OF NEVADA ary act and deed. Florence M. Asher My Commission Expires July 26, 1981 (OFFICIAL Name (Typed or Printed) (SEAL) SEAL) Partial Release of STATE OF OREGON. MORTGAGE County of ......Klamath SS. I cortily that the within instrument was received for record on the (DON'T USK THIS No. TO BPACE HEBERVED at...3:57......o'clock. P.M., and recorded DOCKET ] FOR RECORDING LABEL IN COUN-TIES WHERE USED.) Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of Milton F. Van Voorhis County affixed. 120 West 2nd Street Wm. D. Milne Salida, Colorado 81201 County Clerk Title. ernetta ACLDeputy Fee \$3.50

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