## Partial Release of Mortgage

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## STATE OF OREGON Represented and Acting by DIRECTOR OF VETERANS' AFFAIRS

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IN CONSIDERATION of the sum of <u>Eight Thousand Two Hundred Ninty-Three and 02/100</u> and other valuable considerations. DOLLARS (<u>\$ 8,293.02</u>), the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the <u>13th</u> day of <u>February</u>, <u>1978</u>, executed and delivered to the said Director by James A. Bingham and Bernadine K. Bingham, husband and wife recorded in Klamath County, Oregon, Book of Mortgages No. <u>M78</u>, pages <u>4764-4766</u> on the <u>13th</u> day of <u>March</u>, <u>1978</u>, hereby releases from the operation of the said mortgage the following described premises included therein. to-wit:

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

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IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 8th day of February 1980 at Salem, Oregon.

STATE OF OREGON terans' Affairs STATE OF OREGON SS. County of Marion Before me, a Notary Public, personally appeared the above-named \_\_\_\_\_Elmo M. Mills ....., the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 8th ..... day of February 1980 Notary Public for Oregon eturn: TA -My commission expires: . OCT 1 6 1983 STATE OF OREGON; COUNTY OF KLAMATH; ss. . I hereby certify that the within instrument was received and filed for record on the 22nd day of Fobruary A.D., 19 80 at 4:51 \_o'clock P\_\_\_\_M., and duly recorded in Vol\_\_\_\_\_M80 Mortgages of 3617 on Page WM. D. MILNE, County Clerk FEE \$7.09

ByDerno

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Deputy