

1-1-74

81190

## BARGAIN AND SALE DEED



KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF OREGON, a national Banking Association, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Anthony Land and Livestock, Inc. a Nevada Corporation as to an undivided one half interest and to Jack Haley, Sr. and Jack Haley, Jr., tenants in common, as to an undivided one half interest. of Klamath, State of Oregon, described as follows, to-wit:

In Township 36 South, Range 11 East of the Willamette Meridian:

Section 8: All of Section 8, EXCEPT that part lying North of the Sprague River.

Section 9: All of the South half ( $\frac{1}{2}$ ) of Section 9, EXCEPT that part lying North of the Sprague River.

Section 10: All of the South half ( $\frac{1}{2}$ ) of Section 10, EXCEPT that part lying North of the Sprague River.

Section 11: Lots 20, 21, 28 and 29.

Section 17: Lots 1 to 16, both inclusive.

Section 16: Lots 1 to 16, both inclusive: Lots 19 to 22, both inclusive: and Lots 27 to 30, both inclusive.

Section 15: West half ( $\frac{1}{2}$ ) of Lot 4: All of Lots 19 to 22, both inclusive and All of Lots 27 to 30, both inclusive. All subject to liens and encumbrances of record as of October 20, 1969.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 300,000.00

~~Whereas the said consideration consists of the sum of three hundred thousand dollars (\$300,000.00) in cash, the receipt of which is hereby acknowledged by the grantee, and the grantor hereby certifies that the same has been paid in full for the purpose of this deed.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 16th day of January, 1980; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

First National Bank of Oregon

James M. Wilson, Vice President

Dottie Fish, Assistant Cashier

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

) ss.

County of \_\_\_\_\_,

19\_\_\_\_\_.

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires \_\_\_\_\_

STATE OF OREGON, County of Multnomah ) ss.

January 16, 1980

Personally appeared James M. Wilson and

Dottie Fish, who, being duly sworn,

each for himself and not one for the other, did say that the former is the vice president and that the latter is the

Assistant Cashier of First

National Bank of Oregon

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires \_\_\_\_\_

(OFFICIAL SEAL)

First National Bank of Oregon

P. O. Box 3131

Portland, OR 97208

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

WILLIAM P. BRANDENESS

411 PINE

KLAMATH FALLS, OREGON

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

WILLIAM P. BRANDENESS

411 PINE

KLAMATH FALLS, OREGON

NAME, ADDRESS, ZIP

STATE OF OREGON,

) ss.

, County of Klamath

I certify that the within instrument was received for record on the 26th day of February, 1980, at 4:20 o'clock P.M., and recorded in book/reel/volume No. 130, on page 3748, or as document/fee/file/instrument/microfilm No. 31190, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

NAME

TITLE

By Sametha Helbock Deputy

Fee \$3.50