

81410

PA-968 M

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Loan # 202100387

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by BERTHA A. HULTMAN, an unmarried woman,

securing the sum of \$ 11,600.00 and interest, dated July 27, 1964 and recorded August 28, 1964 in Book 225 on page 365 Auditor File # 91545 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 22nd day of February A. D. 19 80, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
William R. Thornton Vice President

Attest: *Neva V. Smith*
Neva V. Smith Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 22nd day of February

William R. Thornton and Neva V. Smith

A. D. 1980, before me appeared to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 11-11-82

J. D. Milne
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 3rd day of March A.D., 19 80 at 3:25 o'clock P M., and duly recorded in Vol. M80 of Mortgages on Page 4062.

FEE \$3.50

WM. D. MILNE, County Clerk
By *Bernice J. Hetch* Deputy