

81496
7A38-20419-C

PARTIAL RELEASE OF MORTGAGE

Vol. ^m 80 Page 4199

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

January 16 1980
July 19 19 79, executed by Basin View Development Company, and Oregon

Corporation-----

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

January 22, 1980 in Book M80 on page 1323
July 19 19 79, in Book M79 on page 17193, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 4 and 7, Block 1; NORTH HILLS PHASE I

'80 MAR 5 PM 3 31

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 28th day of February, 19 80, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By Bill J. Olson

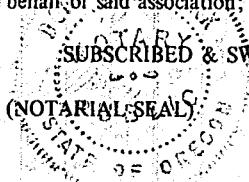
Title Real Estate Loan Officer

STATE OF OREGON)
County of Multnomah) ss.

On this 28th day of February, 19 80, personally appeared before me

Bill J. Olson, who being duly sworn, did say that he/~~she~~ is R/E Loan Officer of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 28th day of February, 1980.



Anna R. Clark
Notary Public for Oregon

My Commission Expires: 5-3-81

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 5th day of March A.D., 19 80 at 3:31 o'clock P M., and duly recorded in Vol M80 of Mortgages on Page 4199.

FEE \$3.50

WM. D. MILNE, County Clerk
By Bernard A. Hetch Deputy