	T/A 38-21244-M WARR	ANTY DEED (INDIVIDUAL) M Vol. 80 Page 4598	
	PATRICK J. BALL and RE	BECCA A. BALL, Husband Wife	
	PATRICIA A, PATTON	, hereinafter called grantor, convey(s) to	
	of Klamath , State of Orego	all that real property situated in the County	
: : : : : : : : : : : : : : : : : : :	Lot 27, MOYINA, in the County of Klamath, State of Oregon. SUBJECT TO: 1. Regulations, including levies, liens, assessments, rights of way and easements of the Moyina Heights Water District. 2. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District. 3. Building and use restrictions, 30 foot set back line along front of lots and 10 foot sewer and utility easement along rear of Lots, including the terms and provisions, as set out on the plat and in the Dedication of Moyina. 4. Trust Deed dated July 26, 1978 and recorded August 1, 1978 in Book M-78 at Page 16654 in favor of Equitable Savings and Loan		
카프			
(2)			
	and covenant(s) that grantor is the owner of the above described property free of all encumbrances except		
ła –			
	The true and actual consideration for this transfer is $\frac{44,800.00}{}$.		
Dated this Jrd_ day of March 19 80.			
		× Catrica f Sell PATRICK J. BALL × Referera a. Ball	
		X Rebecca a Sall	
	STTE OF OREGON, County of <u>Klamath</u>) ss.		
	On this 10 ^{+A} day of March		
	On this /Or day of March		
	Volur	itary act and deed.	
		Before me:	
		Jappond R. Chief	
		Notar Public for Oregon My commission expires: <u>JUNE 27, 1981</u>	
		plus all encumbrances existing against the property to which the	
	 property remains subject or which the purchaser agrees to pay or assume. If consideration includes other property or value, add the following: "However, the actual consideration 		
	consists of or includes other property consideration." (Indicate which)	y or value given or promised which is part of the/the whole	
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	WARRANTY DEED (INDIVIDUAL)	STATE OF OREGON,)) ss.	
		County of Klamath) I certify that the within instrument was received for record	
	ТО	on the <u>10th</u> day of <u>March</u> , 1 <u>90</u> ,	
		at $_4:30$ o'clock $_P$ M. and recorded in book $_\frac{1130}{1130}$ on page $_4523$ Records of Deeds of said County.	
	After Recording Return to: & Takes To	Witness my hand and seal of County affixed.	
	Ms. Patricia A. Patton 6221 Juniper City, 9760 j	Ma. D. Milne	
	City, 97601	County Clerk Title	
	V, (By Dirnetha Speloch Deputy	
Form	No. 0-960 Jous Form No. TA 16)	Fee \$3.50	