INSTRUCTIONS:  1. PLEASE TYPE THIS FORM.  2. Enclose fee of \$2.00 for each debtor/or trade name shall be allowed to the Alphabetical, Numerical and Acknowledgment are retained by party making the filling.  4. If the space provided for any item(s) on the form is inade tional sheets need be presented to the filling officer. Lon DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORT of the time of original filling, filling officer will return a filling the terminated the acknowledgment cop UCC-3A as a Termination Statement.  THIS FINANCING STATEMENT is presented to filling officer persuant.	copies with interleaved carbon paper intact to the filin equate, the item(s) should be continued on additional sheet of schedules of collareral indensures, etc. may be on any TION OF THIS FORM. officers who record real estate mortgages. cknowledgment copy to the usignee if noted on form or ancing statement, it is requested that it be accompanied by may be sent to the fine time.	g officer. The Debtor(s) and Secured Party(ies) cop is, preferably 8½" x 11". Only one copy of such ac isize paper that is convenient for the secured party
	2A. Secured Party(i is):	Ellino Dellino
Sami a. Transing	Nestern Book	Filing Officer Use Only
	Mismoth Folls Branch	
18. Mailing Address(es):	25. Address of Core and Hans, done and	1
		1
	21 80. Serenth St.	
<u> </u>	Louish Falls, Sr 97501	M30 page 4725
3. This financing statement covers the following types (or item		_
(The goods are to become fixtures on	Self-Massed at the wealth Mixed Management of Phenomena.  M) (Strike what is inapplicable) (Describe real estate)  Lock C, Spragge Mixer Voller  records. If the debtor (loss not have an interest of  No. of additional allers stacked	4A. Assignee of Secured Party(ies) if any:  4B. Address of Assignee from which security information obtainable:
	Count	1/ . 0/
o "Signature(s) of Debtor(s) required in most cases.  Signature(s) of Secured Party(ins) in cases covered by ORS 79.402  STATE OF OREGON; COUNTY  I hereby certify that the within in initial cli A.D., 19 30 at 2  of 00000000000000000000000000000000000	OF KLAMATH; ss.	gneture) of Debtor(s):  I Secured Party(les) or Assignee(s)  record on the 12±11 day of ity recorded in Vol 120
FEE	WM. D. MILNE.	County Clark
FEE		
•••	By Dinnetha	Deputy