91925

RIGHT-OF-WAY EASEMENT

(Individual)

Val.	η_ 80_	ř.	5	— 474′;
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For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in $\frac{K1\,\text{amath}}{\text{County}}$, to wit: portion $\text{SW}^{\frac{1}{4}}$ Section 6, T35S, R7E, W. M.

Said Right-of-Way to be 15', $7\frac{1}{2}$ ' each side of centerline.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and	d when such line shall have been abandoned.	
Dated this day of	2200 along 19 \$ 6	SULEUC
Dated this.	7.00	3,10,10
Margarel N. Spull	(SEAL) (SEAL)	(SEAL)
County of Kenneth	-) ss.	Turner 1
County of KLAMMIN		
On this day of in and for said State, the within named	Give 500, personally appeared before	ore me a notary public
to me known to be the identical person_acknowledged to me thatexecumentioned.	described therein and who executed the foreguted the same freely and voluntarily for the uses	oing instrument, and and purposes therein
IN WITNESS WHEREOF, I have be a long to the long to th	hereunto set my hand and official seal the day ar	
•	(Janas Meste	وست الع تعالم المستركة
C 2 1	Notury Public for Flesiding at	1115
J	My commission expires:	<u> </u>
STATE OF OREGON; COUNTY OF		
I hereby certify that the within instru	ment was received and filed for record on	the 12th day of
	o'clock PM., and duly recorded	in Vol $\underline{1130}$,
ofon P	Page <u>4747</u>	
	WM. D., MILINE, County, Ch	erk,
FEE (33.50)	By Lantha M Kels	Ch Denuty