

51886

JR 980 M80

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4860

Loan # 802180047

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by

William Francis and Mary Ann Kelly
5405 Airway Dr.
Klamath Falls, OR. 97601

securing the sum of \$ 4,463.76 and interest, dated 6-8-73 and recorded 9-26-73
in book M73 on page 13022 Auditor File = 81892 of the Mortgage Records of Klamath County
together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-
ing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed
by its ----- Vice President and attested by its Assistant Secretary and its seal to be affixed this 11th day of
March A. D. 19 80, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
William R. Thornton Vice President

Attest:

R. E. Roe

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

ss.

On this 11th day of March

William R. Thornton and R. E. Roe

A. D. 19 80, before me appeared
to me personally known to be the

----- Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged
the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath
stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

My commission expires

5/15/1983
Return to:
William Kelly
5405 Airway Dr.
Klamath Falls, OR 97601

Arthur E. Farnsworth
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH, ss.

I hereby certify that the within instrument was received and filed for record on the 14th day of
March A.D., 19 80 at 10:24 o'clock A.M., and duly recorded in Vol. 1139
of Mortgages on Page 4860.

FEE 3.50

WM. D. MILNE, County Clerk

By *Dorothy J. Hetch* Deputy