TA 38-211-37-8-7

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-WARRANTY DEED-Vol. 50 4972 Page EASTPORT EQUITIES, INC., an Oregon corporation, Grantor, conveys and warrants to KLAMATH MEDICAL SERVICE BUREAU, Grantee, all that real property situate in Klamath County, Oregon, free of all encumbrances, except as specifically set forth herein:

Lots 1 and 2, Block 1, Tract No. 1163, CAMPUS VIEW, in the County of Klamath, State of Oregon SUBJECT TO AND EXCEPTING:

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(1) Regulations, including levies, liens and utility assessments of the City of Klamath Falls; (2) Restrictions, but omitting re-erigin, as shown on the recorded plat of Campus View, Tract 1163; Grigin, as snown on the recorded plat of tampus view, fract flos; (3) Covenants, easements and restrictions, but omitting restric-tions, if any, based on race, color, religion, or national origin, imposed by instrument recorded August 21, 1979, Book M-79, page 22295; (4) Reservations, restrictions, easements and rights of way of record and those apparent upon the land.

The true and actual consideration for this transfer is Three Hundred Thirty Four Thousand Four Hundred-Eighty and No/100ths

Until a change is requested, all tax statements shall be mailed to: KLAMATH MEDICAL SERVICE BUREAU, 121 3. 6T ST Klamath Falls, CR. 9760 DATED this 29 day of \_\_\_\_\_ February \_\_\_\_, 1980. EASTPORT EQUITIES, INC. By: 4 ly pulle - sie President By: Vilarle R. Wistor Secretary STATE OF OREGON February 29\_\_\_\_, 1980. County of Multnomah ss, Personally appeared KERRY S. GILBERT, who being sworn, stated that he is President, and MARK WISTORT, who, being sworn, stated that he is Secretary of EASTPORT EQUITIES, INC., and that said instrument was signed in behalf of said corporation by authority of its Board of Directors; and they acknowledged said instrument to be its voluntary act and deed. Before met to be its voluntary act and deed. Before me: (Allie Marc Smul) Notary Public for Oregon My Commission expires: 2/26/84

STATE OF OREGON; COUNTY OF KLAMATH; ss. . I hereby certify that the within instrument was received and filed for record on the <u>17th</u> day of

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A.D., 19 at 12:03 o'clock P. M., and duly recorded in Vol. 330 of \_\_\_\_\_ \_\_\_\_\_on Page \_\_\_\_\_

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WM. D. MILNE, County Clerk By Denetha A Kets (1) Deputy