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## SATISFACTION OF REAL PROPERTY MORTGAGE

File No. \_\_\_ K-32084 KNOW ALL MEN BY THESE PRESENTS: THAT U.S. CREDITCORP, an Oregon Corporation hereby certifies and declares that a mortgage dated June 25th 19 79, made and executed by Hugh L Allen mortgagor\_\_\_\_\_, to\_ U.S. Creditcorp mortgagee, and recorded on the 26th day of June \_\_\_\_, 19<u>79</u>, in bookM79 document/Film No. mortgages of the mortgage records of Klamath County, Oregon, on page <u>15086</u> is satisfied and discharged. IN WITNESS WHEREOF, U. S. CREDITCORP has hereunto set its name, by its proper officer thereunto duly authorized, this 14th day of March U. S. CREDITCORP Title Loan Officer STATE OF CREGON ) County of Multnomah On this 14th \_\_\_\_day of \_\_\_\_March \_\_\_\_\_\_, 19\_\_\_80\_\_\_, personally appeared Anne Hollingsworth to me personally known, who, being duly sworn, did say that he is a (an) Officer U.S. CREDITCORP, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation BULORE ME: STATE OF OREGON; COUNTY OF KLAMATH; ss. . A. Commission Expires I hereby certify that the within instrument was received and filed for record on the 17th day of A.D., 19 at 2 4 o'clock P. M., and duly recorded in Vol. 1987 of Official vo. on Page WM. D. MILNE, County Clerk
By Alexander County Clerk FEE ....