|                                    | 2011  | 38<br>WARRAN                                     | - JII 14<br>NTY DEED                         | -5<br>(INDIVIDUA                  | m<br>L) Voi. <u>50</u>                   | _Page             | 5058   |
|------------------------------------|---|--|--|-----------------------------------|--|-------------------|--|
|                                    | EMMITT WEBB and   | LOI:ETTA N                                       | 4. WEBB,                                     | husband a                         | and wife                                 | _                 |  |
|                                    | CHARLES R. TODD   | and JANI(  | CE M. TO                                     | DD, husbar                        | , hereinafter c<br>nd and wif            | alled grante<br>e | or, convey(s) to                             |
| of                                 |   | ate of Oregon                                    |  | all                               |  |                   | d in the County                              |
|                                    | The Westerly 467<br>South, Range 7 H<br>Klamath, State o  | East of th                                       | ne Willa                                     | mette Meri                        | idian, in '                              | the Cou           | nty of                                       |
|                                    | SUBJECT TO:   |  |  |                                   |  |                   |  |
|                                    | lying within roa  | ads or hig<br>ent create<br>eof, recom           | ghways.<br>ed by in<br>cded Aug              | strument,<br>ust 1, 197           |  | the te<br>M78 at  | rms and page                                 |
| and cover                          | nant(s) that grantor is the<br>stated above   | owner of the                                     | above descr                                  | ibed property                     | free of all encu                         | mbrances e        | except as                                    |
| and will y                         | warrant and defend the s  | ame against al                                   | I persons wi                                 | no may lawfull                    | y claim the sam                          | ne, except a      | as shown above.                              |
| en og.                             | he true and actual consid   |  | ruary  | , 198                             | <u>30</u> .                              | 1.L               |  |
|                                    |   |  |  | ×Lana                             | the M.                                   | 111               | .1   |
|                                    |   |  |  | x Lari                            | This M.                                  | Well              |  |
| STATE O                            | CALIFORNIA<br>FO: REGONX: County of   | Siskì  | you  | ) ss.                             |  |                   |  |
|                                    | February.   | <u>25</u>  | J  | , 19_8                            | <u>D</u> personally a                    | appeared th       | ne above named                               |
| instrumen                          | Emmitt Webb and<br>nt to be their   |  | ary act and                                  |                                   | and ac                                   | knowledge         | d the foregoing                              |
|                                    | OFFICIAL SEAL<br>LINDER. SMALLEY<br>NOTARY PUBLIC-CALIFORN<br>Principal Office in SISKIYOU COUN<br>My Commission Expires Nov 5, 19        |  |  |                                   | or consigon Cal                          | 1<br>Mai<br>11-5- |  |
| propi<br>If co<br>consi            | dollar amount should in<br>erty remains subject or w<br>onsideration includes oth<br>sts of or includes oth<br>deration.'' (Indicate whic | hich the purch<br>her property o<br>her property | lus all encu<br>haser agrees<br>or value, ac | to pay or assu<br>ld the followin | ting against th<br>me.<br>ng: ''However, | e property        | to which the l consideration                 |
| WARRA                              | NTY DEED (INDIVIDU  | AL)  | STATE O                                      | F OREGON,                         |  | )                 |  |
|                                    |   |  | County o                                     | l ta                              | enat h                                   | ) ss.             |  |
|                                    | τu  |  |  |                                   | ithin instrumer<br>day of                |                   |  |
|                                    |   |  | at <u>/:</u> :::                             | o'clock                           | M. and recorde                           | ed in book        | n string<br>Andreas and string string string |
|                                    | ording Return to:   | · · · · · · · · · · · · · · · · · · ·            |  |                                   | cords of Deeds<br>nd seal of Coun        |                   |  |
| TA.                                | martine   | 1  |  | 1. D. 1111.0.                     |  |                   |  |
|                                    |   |  | ( (  | unty Cler!                        |  |                   | Title  |
|                                    |   |  | By a   | En cha                            | Alstor                                   | 6                 | Deputy                                       |
| rm No. 0 960<br>(texaus Form No. 4 | <b>FA</b> 16)   |  | й тария — у на село<br>[                     | ee 3.50                           |  |                   | Deputy                                       |

### TIA # 19 38- 2414.5

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## MEMORANDUM OF LAND SALE CONTRACT

BE IT REMEMBERED, on the <u>740</u> day of <del>February</del>, 1980, CHARLES R. TODD and JANICE M. TODD, husband and wife, as Sellers, in consideration of \$30,000.00, entered into a Land Sale Contract with LOUIS O. GREEN and MARY J. GREEN, nusband and wife, as Buyers, to sell the foregoing described real property situated in Klamath County, Oregon, to-wit:

The Westerly 467 feet of the SE½SW½ of Section 2, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying Southwesterly of Larson Creek.

SEND ALL TAX STATEMENTS TO:

Mr. 4. Mrs. Louis C. Creca PO Pax 702 Morrill, Cregin 97633

IN WITNESS WHEREOF, the Sellers hereunto set their hands and seals this \_\_\_\_\_ day of February, 1980.

CHARLES R. TODD, Seller

JANICE M. TODD, Seller

WM. D. MILNE, Coupty Clerk By Donathe M. L. L. L.

\_Deputy

STATE OF )ss. //// ) February \_\_\_\_, 1980. County of

Personally appeared CHARLES R. TODD and JANICE M. TODD, hisband and wife, and acknowledged the foregoin instrument to be their voluntary act and deed.

BEFORE ME:

NOTARY PUBLIC FOR \_\_\_\_\_\_

DEMORANDUM OF LAND SALE CONTRACT

STATE OF OREGON: COUNTY OF KLAMATH: SS. .

I hereby certify that the within instrument was received and filed for record on the <u>17th</u> day of \_\_\_\_\_\_A.D., 19\_\_\_\_\_at \_\_\_\_6112\_\_\_\_\_ofclock. P\_\_\_\_\_M., and duly recorded in Vol\_\_\_\_\_\_

| of . | on | Page |
|------|----|------|
|      |    |      |

FEE \_\_\_\_\_

# SOUTH SUBURBAN SANITARY DISTRICT

1818 DERBY STREET KLAMATH FALLS, OREGON 97601

BOARD OF DIRECTORS HOMER AMOUREUX FRESIDENT CHARLES DEHLINGER NED PUTNAM

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SECRETARY LEE C JORDAN

100 MS0 10007

### VACATION OF EASEMENT

ANDREW L. GORDON, & INEZ D. (CONTRACT TO) RUDDOCK, MARTIN E. & IRENE E.

South Suburban Sanitary District has no need and hereby releases all right to the utility easement as described and recorded with the Klamath County Clerk Vol. M-79 page 8486 and 8487.

#### Legal Description (Lot 7)

an easement for the purposes of construction and maintaining a Sanitary sewer facility and related appurtenances situated in Lot 7, Highland Park, a subdivision filed in the office of the Flamath County Clerk March 12, 1942, more particularly described

Begining at the most Northerly corner of said Lot 7; thence \$43 52'00"W along the Northwesterly line of said Lot 7 16.00 feet to a point; thence S 46'08'00"E 72.00 feet to a point on the Southeasterly line of said Lot 7; thence N 43 52'00"E along sud Southeasterly lot line 16.00 feet to a point; thence N 46 08'00"W along the Northeasterly lot line of said Lot 7 71.00 feet to the point of begining.

Lee C. Jordan Secretary to the Board

STATE OF OREGON

M ss. County of Klamath

Personally appeared the above-named Lee C. Jordan known to me to be the identical person as described in the corregoing instrument, and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me this 10 day of March 1980.

Merci NOTARY PUBLIC OF OREGON My commission expires \_

ha Aheloth Deputy

WAL D: MILNE, County Clerk

By Le mel

STATE OF OREGON; COUNTY OF KLAMATH; ss. .

I bereby certify that the within instrument was received and filed for record on the <u>17th</u> day of A.D., 19 at at o'clock M., and duly recorded in Vol of

FEF

. . ..

SOUTH SUBURBAIN SANITARY DISTRICT

1818 DERBY STREET KLAMATH FALLS, OREGON 97601

BOARD OF DIRECTORS HOMER AMOUREUX PRESIDENT HARLES DEHLINGER NED PUTHAM

SECRETARY LEE C JORDAN

80

### VACATION OF EASEMENT

ANDREW L. GORDON, & INEZ D. (CONTRACT TO) RUDDOCK, MARTIN E. & IRENE E.

South Suburban Sanitary District has no need and hereby releases all right to the utility easement as described and recorded with the Klamath County Clerk Vol. M-79 page8488 and 8489.

#### Legal Description (Lot 8)

An easement for the purposes of construction and maintaining a sanitary sewer facility and related appurtenances situated in Lot 8, Highland Park, a subdivision filed in the office of the Klamath County Clerk March 12, 1941, more particularly described

Beginning at the most Northerly corner of said Lot 8; thence 543 52'00"W along the Northwesterly line of said Lot 8 16.00 feet to a point; thence S 46 08'00"E 36.00 feet ; thence N43°52'00"E 16.00 feet to a point on the Northeasterly line of Lot 8; thence 146 08'00"W along the Northeasterly lot line of said yot 8 36.00

LEE C. JORDAN Secretary to the Board

STATE OF OREGON M ss.

County of Klamath

Personally appeared the above-named Lee C. Jordan known to me to be the identical person <u>as</u> described in the foregoing instrument, and acknowledged the foregoing instrument to be <u>a</u> voluntary act and deed.

Before me this 10 day of 7 Minch 1980.

NOTARY PUBLIC

My commission expires ?

## STATE OF OREGON; COUNTY OF KLAMATH; ss.

FEE ....

I hereby certify that the within instrument was received and filed for record on the <u>17.00</u> day of A.D., 19 at 4:10 o'clock P M., and duly recorded in Vol 430 , \_\_\_\_\_on Page <u>5961</u>

WM. D., MILNE, County Clerk Akiloch Deputy By Provila.