

Right of Way Easement

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RECEIVED OF _____ CP NATIONAL CORPORATION

One Dollar (\$1.00) and other valuable consideration, for which the undersigned
Washburn Enterprises

Washburn Enterprises Inc

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct maintain and operate a pipe line with necessary valves and appurtenances over, under and upon a strip of land 10 feet in width, described as follows: A 10 foot wide strip of land East 10 feet of the

-10- feet in width, described as follows: A 10 foot natural gas easement: The East 10 feet of lots number 3 and 4; Also the Easterly 10 feet of lot number 2 extending 173.36 feet South of North boundary of lot number 2, all of block number 1, tract number 1080, Washburn Park, located in Sections 3, 4, 9 and 10, Township 39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon.

Filmmus
 C P National
 PC Nov 30. - K. 1211

As shown on the attached sketch which is part of this easement, all as located on the ground.

IN WITNESS, we have hereunto set our hands and seals at the County of _____, State of _____, this _____ day of _____, 20____.

IN WITNESS, we have hereunto set our hands and seals this Seventeenth day of Mar., 1980

WITNESSES BY:

Raymond E. Wiland
Robert H. Anderson

Washburn Enterprise, Inc. (SEAL)
By: Norman A. Thomas, Pres. (SEAL)

STATE OF OREGON
COUNTY OF KLAMATH } ss.

On this day personally appeared before me _____ DORMAN A. TURNER

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of march 1980

Thomas J. Beam
Notary Public for Oregon
My Commission expires Sept. 17, 1982

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13th day of March A.D., 19 30 at 10:11 o'clock P.M., and duly recorded in Vol. 130 of Deeds on Page 5070.

FEE \$3.50

WM. D. MILNE, County Clerk
By Terrence A. Hetch Deputy