WARSANTY DEED

Vol. <sup>M</sup>80 Page

12016

KNOW ALL MEN BY THESE PRESENTS, That James F. Clarke and Associates,

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by James F. Clarke and Associates, Inc. Pension Plan and Trust #59-194-3963 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining situated in the County of Klamath and State of Oregon described as follows to write and State of Oregon, described as follows, to-wit:

Part of Government Lots 10 and 15 in Section 7, Township 35 South, Range 7 East of the Willemette Meridian, described as follows:

Beginning at a point that is on the Westerly right of way of the old Dalles-California Highway and which point is North 99.66 feet from the intersection of the Westerly right of way line of said Highway and the North line of Government Lot 15; thence South along said right of way line 100 feet; thence Westerly at right angles to said Highway to the East ball of Upper Klamath Lake, also known as Agency Lake; thence Northerly along said Lake to its intersection with a line that is parallel to and 99.66 feet North of the North line of Government Lot 15; thence East along said line to the Westerly right of way line of aforesaid Highway and the true point of beginning.

SUBJECT, HOWEVER, to the following:

Rights of the public and of Governmental bodies in and to that portion of the herein described property lying below the ordinary high water mark, raising and lowering of Agency (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) (CONT.ON REVERSE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances Except as noted of record as of the date of this deed and those apparent upon the land, if any, as of the date of this deed.

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$12,180.00 However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the Consideration (indicate which). (The seatence between the symbols ), if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical

,1980: January

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(if executed by a corporation, affix corporate seal)

County of Personally appeared the above named and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

STATE OF Oregon

Notary Public for Oregon My commission expires:

STATE OF Florida County of 161.419 13 190 Personally appeared Scales F Clarice and 140 CC 2 Clarifec who, being duly sworn, and that the Seal affixed to the loregoing instrument is the corporate head of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Elorida

(OFFICIAL SEAL)

My commission expires:

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to: Jituls F. CLHIK & ASSOCIATION 2712 WINDWCCO DRIVE CLEARWATER FLORIDA 33519 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following 5.4ME AS

A Boll

SPACE RUBERVED FOR

RECORDER'S USE

County of .....

NAME

STATE OF OREGON,

I certify that the within instruwas received for record on the day of . 19

o'glock M., and recorded in book/regt/volume No... or as document fee file instrument/microfilm No. .....

Record of Deeds of said county. Witness my hand and seal of

County affixed.

..Deputy

NAME, ADDRESS, ZIP

- 2. Rights of the public in and to any portion of said premises lying within the limits of
- 3. Right of way, including the terms and provisions thereof, to The California Oregon Power Company, a California Corporation, all recorded in Deed Records of Klamath County, Oregon

From Abraham Blair and Orpha Schonchin Blair, August 1, 1939, recorded September 27, 1939 in Book 124 at page 507; from Charles Blair Knight, et ux., dated August 2, 1939, recorded September 27, 1939, in Book 124 at page 510; from Orpha Schonchin, dated August 1, 1939, recorded September 27, 1939 in Book 2000 at page 359.

4. Terms and provisions as set forth in Land Status Report, recorded March 30, 1959 in Book 311, at page 118, Deed Records of Klamath County, Oregon.

- OREGON;	COUNTY O	F KLAMATH;	<b>53</b> .	
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is 18th day of	.larc'i	A. D. 19_	or 19:56lock	$^{\Lambda}\!M$ ., an
fully recorded in Vol				-
		By Dear Ho	D. MILNE, Cou	inty Cle
	700 27 0	Λ		

Fee 37.30