FORM No. 814-PARTIAL RELEASE OF MORTGAGE-Individual or Corpo	Prote. TH 38-21132-8-J STEVENE NESS LAW FUELISHING CO., PORTLAND, OR \$72M
52056	M 5121 R.
KNOW ALL MEN BY THESE PRESE	ENTS, That CAMPUS DEVELOPMENT COMPANY,
having received the sum of \$10.00 and c as a partial payment on that certain mortgage e. Oregon corporation	ohter valuable consideration, DOLLARS secured by EASTPORT EQUITIES CORPORATION, an 19 79, in favor of CAMPUS DEVELOPMENT COMPANY mortgagee and recorded in book M-79 th State of Oregon, on page 20039 or at file (and
grammatical changes shall be implied to make the In Witness Whereof, the grantor has execute if a corporate grantor, it has caused its name to be order of its board of directors. (If executed by a corporation, office corporate scall) STATE OF OREGON, County of Oregon August 22, 19, 79 Personally appeared the above named KENNETH L. TUTTLE, WILLIAM. R. BARTLETT, GEORGE R. NICHOLSON att ADDEN D. CLIDDEN and acknowledged the foregoing instru- ment to be, the fire met (OFFICIAL - Start Rest of the foregoing instru- SEAL) Notaty Public for Oregon My commission expires: 6/28/83	gage specified shall remain subject thereto as heretofore. refe, where the context so requires, singular includes plural and all provisions hereof apply equally to corporations and to individuals. ed this instrument this ISL day of August 1979 signed and seal affixed by its officers, duly authorized thereto by CAMPUS DEVELOPMENT COMPANY, By: By: By: STATE OF OREGON, County of 953. Personally appeared and each tor himself and not one for the other, did say that the former is the president and that the latter is the secretary of a Corporation, a Corporation, of said corporation by authority of its board of directors; and esch of them acknowledged said instrument to be its voluntary act and desc My commission expires:
Partial Release of MORTGAGE TO TO AFTER RECORDING RETURN TO TD. Juli	STATE OF OREGON, County of Klamath I certify that the within instru- ment was received for record on the 19thday of March 19 30, at 4:20 o'clock P M., and recorded in book 230 on page 5124 or as file/reel number 32055 Record of Mortgages of said County. Witness my hand and seal of County affixed. Um. D. Milae County Clerk Title. By March Law Actifich Deputy.

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