38-208531-0-D \$2062 M St. 80 Page 5133 1 MEMORANDUM OF LAND SALE CONTRACT 2 CONDITIONAL SECURITY AGREEMENT 3 KNOW ALL MEN BY THESE PRESENTS, that the First National Bank of Oregon in its capacity as Executor and Personal Representative of the ESTATE OF GUSTAV 4 ALFRED JACOBSON, Deceased, as Vendor, Seller and Secured Party, and CORA L. 5 GORDINHO, as Purchaser, Buyer and Debtor, have entered into a written Land 6 Sale Agreement and Conditional Sales Security Agreement, dated March 14, 1980, 7 20 8 wherein said Parties have mutually agreed to sell and to purchase property in -9 Klamath County, Oregon, which is more particularly described as follows: 2 MAR. 13 10 All of that part of the SE¹₄ of the SE¹₄ of Section 34, Township 39 S., Range 9 E.W.M., in Klamath County, State 11 of Oregon, included in the parcel of land described as 12 08 Beginning at a point on the South boundary of Section 34, 13 Township 39 S., Range 9 E.W.M., from which the Southeast corner of said Section 34 bears North 89°50' East 969.7 14 feet and running thence North along the Westerly line of property owned by the Klamath Irrigation District a dis-15 tance of 210 feet; thence South 89°50' West 75 feet; thence South 210 feat to the South line of said Section; thence 16 East along the South line of said Section a distance of 75 feet to the point of beginning. 17 SUBJECT TO: 18 1. Rights of the public in and to any portion of said premi-19 ses lying within the limits of roads and highways; 20 Regulations, including levies, liens, assessments, water 2. and irrigation rights and easements for ditches and 21 canals, of the Klamath Irrigation District; and 22 3. The "AS IS" condition of the property; 23 TOGETHER with the following-described Mobile Home which is now attached to the above-described property: 24 25 12' x 58' 1969 Parkway Mobile Home License Number Cl21316 5 Oregon 26 Title Number 692601 7754 0J02609 Serial Number DDOT261FKRAS 1269; 27 for the price and on the terms and conditions set forth in the said Land Sale 28 Contract and Conditional Sales Security Agreement to which reference is hereby 29 made for details. 30 The true and actual consideration to be paid for said transfer is 31 \$24,500.00. 32 M. M. GANONG ATTORNEY AT LAW P. O. BOX ST RLAMATH FALLS, ORE MEMORANDUM CONTRACT AND SECURITY AGREEMENT - Page 1

97601 (503) 882-7228

1 WITNESS the hands of the Parties: 5134 2 dinho 3 Cora L. Gon FIRST NATIONAL BANK OF OREGON, as PURCHASER Executor and Personal Representative 4 of the Estate of Gustav Alfred Jacobson, Deceased 5 6 7 Its Trust Officer 8 Its Assistant Cashier By 9 VENDOR 10 STATE OF OREGON 11 County of Klamath)) ss. On this day of March, 1980, before me, a Notary Public in and for said State and County, personally appeared Cora L. Gordinho and acknow-ledged the foregoing instrument to be her voluntary act and deed. 12 13 14 mi le Mater 15 16 Notary Public for Oregon My Commission expires: 17 18 19 STATE OF OREGON 20 County of Lane) ss. 21 On this 12th day of March, 1980, before me, the undersigned, a Notary Public in and for said County and State, appeared <u>Ronald C. Ashla</u> and <u>Rod Noite</u>, to me personally known, who, being duly sworn did say that they are the Trust Officer and Assistant Cashier of the First 22 National Bank of Oregon in the capacity therein stated and for the purposes 23 therein set forth by authority of its Board of Directors, and Ronald C 24 the free act and deed of said Corporation. acknowledged said instrument to be 25 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official 26 seal the day and year last above written. 27 (SEAL) 28 E Ballie Notary Public for Oregon Belevel Sand tax statements too. My Commission expires: 5-13-83 29 Cora Cordinino 3959 OEI Michand R Klaman Talk, orte 97601 30 31 Sland after racording 32 WM. M. GANONG ATA Conno STATE OF OREGON; COUNTY OF KLAMATH; ss. AATON I hereby certify that the within instrument was received and filed for record on the <u>13th</u> day of A.D., 19<u>80 at 4:20</u> o'clock P. M., and duly recorded in Vol. M80 arch of__ FEE _37.00 WM. D. MILNE, County Clerk By Deristhan Astack Deputy