

ASSIGNMENT OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto GILBERT L.

THOMPSON and MARY J. THOMPSON, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated JAMES L. OWENS and VALERIE J. OWENS, , 19.78 , between husband and wife. JAMES M. BEVEL and PATRICIA G. BEVEL, husband and wife as seller and

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book M78 at page 13903 thereof, or as file number. , reel number (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 10,112.12 with interest paid thereon to March 15 ...., 19.80; lurther, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$14,600.00 However, the actual consideration consists of or includes other property or value given or promised which is the whole the whole consideration (indicate which).00

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

ATED:	March 14	, 198()	Larrie & Berel
			Patricia G. Bevel

STATE OF OREGON. County of . Klamath march 17 Personally appeared the above named Patricia G. Bevel

and acknowledged the foregoing instruher ment to be... voluntary act and deed. Before me:

(OFFICIAL SEAL)

fredy 10 TO Notary Public for Oregon

My commission expires: 1-55

STATE OF OREGON, County of ...., 19..... Personally appeared each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporation of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

Notary Public for Oregon My commission expires:

SPACE RESERVED

FOR

RECORDER 1- USA

SEAL)

\*Strike whichever wold not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Patricia G. Bevel 4355 Cleveland Klamath Falls, OR 97601 GRANTOR'S NAME AND ADDRESS

Gilbert L. & Mary J. Thompson 1639 Lakeshore Drive Klamath Falls, OR 97601 GRANITE S NAME AND ADDRESS

After recording return to

Frontier Title & Escrow Co. 2848 "F" S. 6th Street Klamath Falls, OR 97601

Until a change is requested all tax statements shall be sent to the following address

Gilbert L. & Mary I. Thompson 1639 Lakeshore Drive Klamath Falls, OR 97601

STATE OF OREGON.

County of Klamath

I certify that the within instrument was received for record on the 20thday of Harch .19 00 . ar 3:20 o'clock P M., and recorded in book Mad on page 5327 or as file/reel number 32165 Record of Deeds of said county,

Witness my hand and seal of County affixed.

- Wm. D. Hilne

Recording Officer