

This document is being re-recorded
because of an error in the legal
description.

82196

60030

Partial Release of Mortgage

Loan No. 1- M40570

Vol. m80 Page 5375

Vol. 80 Page 1894

STATE OF OREGON

Represented and Acting by
DIRECTOR OF VETERANS' AFFAIRS

IN CONSIDERATION of the sum of One and no/100 and other valuable considerations
DOLLARS (\$ 1.00),

the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director
of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 2nd day of April,
1976, executed and delivered to the said Director by John E. Hess and Blossom Hess,
husband and wife

recorded in
Klamath County, Oregon, Book of Mortgages No. M76, pages 4876-4877 on the 7th
day of April, 1976, hereby releases from the operation of the said mortgage the fol-
lowing described premises included therein, to-wit:

PARCEL #1: A tract of land situate in the NW 1/4 of Section 28, T40S R10E, W.M.,
Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the East Line of the West 1/2 NW 1/4 of said Section
28 with the Northerly right of way line of State Highway No. 39: thence NORTH
along said East Line 1744 feet more or less to the centerline of an irrigation
ditch; thence S54°34'W, along said centerline, 240 feet more or less: thence,
leaving said centerline, N81°32'41"W, 46.22 feet to the centerline of the U.S.B.R.
Drain: thence Southwesterly, along the centerline of said drain, the following
courses and distances: S08°27'10"W, 265 feet; S38°35'09"W, 293 feet more or
less to said Northerly right of way line of State Highway No. 39: thence
S46°17'55"E, along said right of way line 762 feet more or less to the point
of beginning, containing 12 acres more or less.

PARCEL #2: A tract of land situated in the W 1/2 NW 1/4 of Section 28 Township
40 South, Range 10 E.W.M., more particularly described as follows: Beginning
at the West corner of said Section 28: thence northerly along the West line
of said Section 28 to its intersection with the Southerly right of way line
of the Southern Pacific Railroad: thence Southeasterly along said Southerly
right of way line to the South line of the W 1/2 NW 1/4 of said Section 28: thence
Westerly along said South line to the point of beginning.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of
Veterans' Affairs, has caused these presents to be executed this 18th day of January, 1980,
at Salem, Oregon.

STATE OF OREGON

By: Elmo M. Mills

Director of Veterans' Affairs

STATE OF OREGON

County of Marion

SS.

Before me, a Notary Public, personally appeared the above-named

Elmo M. Mills

Please return to:

5376

Dept. of Veterans' Affairs
124 N. 4th St.
Klamath Falls, OR 97601

1895

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 18th day of January, 1980, at Salem, Oregon.

STATE OF OREGON

By: Elmo M. Mills
Director of Veterans' Affairs

STATE OF OREGON

County of Marion

Before me, a Notary Public, personally appeared the above-named

Elmo M. Mills

....., the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 18th day of January, 1980

Joyce D. Emerson
Notary Public for Oregon

My commission expires: OCT 16 1983

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 30th day of January A.D., 1980 at 11:50 o'clock A M., and duly recorded in Vol M80 of Mortgages on Page 1894

FEE \$7.00

WM. D. MILNE, County Clerk

By: Berntha Shetch

Deputy

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of March A.D., 1980 at 2:09 o'clock P M., and duly recorded in Vol M30 of Mortgages on Page 5175

FEE \$7.00

WM. D. MILNE, County Clerk

By: Berntha Shetch

Deputy