SATISFACTION OF MORTGAGE

as CORAL A. SMITH, Deceased,	ESTATE OF CORAL ALVARETTA SMITH, also known
County of Klamath State of Oregon	nusband and wife, A SMITH, also known as COPAL A SWITH Day

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19th day of October 19 76; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

ESTATE OF CORAL ALVARETTA SMITH, also known as CORAL A. SMITH, Deceased (If executed by a corporation, affix corporate seal) Coral Ernestine Arnett, Personal Representative STATE OF OREGON. STATE OF OREGON, County of..... County of Klamath Personally appeared Personally appeared the above named CORAL ARNESTINE ARNETT, Personal Representative each for himself and not one for the other, did say that the former is the of Estate of Coral Alvaretta Smith also knownpresident and that the latter is the as Coral A. Smith, Deceased, secretary of and acknowledged the foregoing instruand that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in bement to be , her voluntary act and deed. as Such / Relocation Personal Representative and acknowledged said instrument to be its voluntary act and deed.

SEAL)

(OFFICIAL

(OFFICIAL)

(OFFICIAL)

(OFFICIAL) Notary Public for Oregon (OFFICIAL Notary Public for Oregon SEAL) My commission expires: 18,1178 My commission expires:

> Satisfaction of MORTGAGE

> > (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.)

STATE OF OREGON.

County of

I certify that the within instrument was received for record on the 24t day of . Harch .1930 . . at11:20 o'clock A M., and recorded in book ... 1180. . on page. 5461...or as file/reel number...32255...

Klamath

Record of Mortgages of said County. Witness my hand and seal of

County affixed.

war. D. Miline	
County Clerk	Title
By Bernethar delsch	Deputy

80 KAR 24 ++ 20