

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

GENE A. AND BETTY L. TISON

2A. Secured Party(ies):

WESTERN BANK
KLAMATH FALLS BRANCH

Filing Officer Use Only

1B. Mailing Address(es):

P. O. BOX 1881
KLAMATH FALLS, OREGON

2B. Address of Secured Party from which security information obtainable:

P. O. BOX 669
KLAMATH FALLS, OREGON 97601

M79 page 10969

3. This financing statement covers the following types (or items) of property: 1979 Kozy, 64' x 14', Mobile Home S# SD2493

(The goods are to become fixtures on)

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That portion of the W^{1/4} and E^{1/4} of Lot 4, lying South of Klamath Falls-Ashland Highway in Section 1, Township 40 South, Range 7 East of the Willamette Meridian, in the County of Klamath State of Oregon, EXCEPTING THEREFROM that portion lying within the right of way of Haymaker Mountain Road.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of record in the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☒No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

TERMINATION STATEMENT - This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party has no security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

*Signature(s) of Debtor(s): required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

Western Bank, Klamath Falls Branch

By: *[Signature]*

Signature(s) of Debtor(s)

Signature of Secured Party(ies) or Assignee(s)

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12.1.75

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 26th day of March A.D., 19 80 at 2:59 o'clock P M., and duly recorded in Vol MS0 of Mortgages on Page 5661.

FEE \$1.50

WM. D. MILNE, County Clerk

By *[Signature]* Deputy